

EVERY TASK IS A BLESSING



GOENKA & ASSOCIATES  
EDUCATIONAL TRUST

# YASHODHAM HIGH SCHOOL & JUNIOR COLLEGE

CALENDAR 2018 - 2019



	NAME _____
	SECTION _____ STD _____
	DIV _____

1. This Calendar should be brought DAILY to school.
2. This Calendar contains Rules, Regulations, Recommendations to Parents, and other important information.

## TIME-TABLE

### PRIMARY SECTION

**PRAYERS : 1.15 P.M. TO 1.20 P.M.**

**RECESS : 3.35 P.M. TO 3.50 P.M.**

Period	1	2	3	4	5	6	7	8	9	10
Time	1.20 p.m. to 1.50 p.m.	1.50 p.m. to 2.20 p.m.	2.20 p.m. to 2.50 p.m.	2.50 p.m. to 3.20 p.m.	3.20 p.m. to 3.35 p.m.	3.50 p.m. to 4.20 p.m.	4.20 p.m. to 4.50 p.m.	4.50 p.m. to 5.20 p.m.	5.20 p.m. to 5.45 p.m.	5.45 p.m. to 6.20 p.m.
MON.										
TUE.										
WED.										
THU.										
FRI.										

**‘Divide the day into half hour segments & reserve plenty of time for thinking.’**

## CONTENTS

Sr.	Content .....	Page No.
1	School Contact.....	1
2	Student details .....	3
3	The Basic Principles of Education, Our Vision and Mission.....	4
4	School Hours .....	5
5	Preamble.....	6
6	Pledge .....	7
7	National Anthem .....	8
8	National Song .....	9
9	School Song.....	10
10	Prayers .....	11-20
11	List of Holidays .....	21
12	Term Schedule .....	22
13	Test Examination Schedule.....	23
14	Open House Schedule .....	24
15	General Information .....	25
16	School Information.....	26
17	Admissions and Withdrawals .....	27
18	School Uniform .....	28-31
19	Rules regarding leave, absence, etc.....	32
20	Rules for students.....	33
21	Safety Measures .....	34
22	Internet / Cyber safety .....	35
23	Rules for the school library .....	36
24	Laboratories and Inhouse Sports Coaching .....	37
25	Recommendations to Parents.....	38-39
26	Measures to ensure discipline .....	40-43
27	Rules regarding fees .....	44
28	Fees .....	45
29	Bus Facility and fees .....	46-48
30	Conduct of Children in school bus .....	49
31	Fees payment schedule .....	50
32	Counselling Centre.....	51-53
33	Evaluation .....	54-59

Sr.No.	Contents .....	Page No.
--------	----------------	----------

34	Dates to remember : Primary.....	72-75
35	Dates to remember : Secondary.....	76-81
36	Assignments .....	83-174
37	Appointment with Counsellor / Remedial Teacher / Occupational Therapist .....	175
38	Acknowledgement of Documents .....	176-177
39	Assignment not done .....	178-179
40	Little things that matter much .....	180-181
41	Library reading record .....	182-183
42	Late coming record .....	184-185
43	Absence and leave record .....	186-187
44	Class teacher's remarks .....	188
45	Subject teacher's remarks .....	189
46	Supervisor's remarks .....	190
47	Vice Principal's remarks .....	191
48	Principal's remarks .....	192
49	Parent's or guardian's remarks .....	193
50	Permission to meet teacher .....	194
51	Well done keep it up! .....	195
52	Form - A .....	197
53	Form - A .....	199
54	Medical History Form .....	201
55	Medical History Form .....	203
56	General Check -Up and Eye Check - Up.....	205
57	Dental and Ear - Nose - Throat Check- Up.....	207
58	School Excursion / Camp .....	209
59	School Excursion / Camp .....	211
60	Permission letter .....	213
61	Permission letter .....	215
62	Form of application for School Leaving Certificate .....	217
63	Clearance Certificate .....	219
64	Zenda Geet.....	221
65	Green Saviours Pledge .....	222
66	Acknowledgement .....	223
67	Calendar 2018 - 2019 .....	225

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GOENKA & ASSOCIATES  
EDUCATIONAL TRUST

## CALENDAR 2018-2019

*'The path from Dreams to  
Success does exist.  
May you have the **VISION**,  
the **COURAGE** to get on it  
**AND**  
The **PERSEVERANCE** to Follow it'*



**Education**  
**Must Include Not only the**  
**Training of the Intellect**  
**But**  
**Also the Refinement of the Heart**  
**And**  
**The DISCIPLINE FOR THE SPIRIT.**

# CALENDAR 2018-2019

Name : \_\_\_\_\_

Date of Birth : \_\_\_\_\_ ID No.: \_\_\_\_\_

Section : **PRIMARY / SECONDARY**

Std.: \_\_\_\_\_ Div.: \_\_\_\_\_ Roll No.: \_\_\_\_\_

House : \_\_\_\_\_ G. R. No. \_\_\_\_\_ Blood Group : \_\_\_\_\_

Name of Brother or Sister studying in this School

Name : 1) \_\_\_\_\_ Std.: \_\_\_\_\_ Div.: \_\_\_\_\_

2) \_\_\_\_\_ Std.: \_\_\_\_\_ Div.: \_\_\_\_\_

Residential Address : \_\_\_\_\_

\_\_\_\_\_

Telephone : (R) \_\_\_\_\_ (O) \_\_\_\_\_

Mobile : \_\_\_\_\_ E-mail : \_\_\_\_\_

Mode of Transport : \_\_\_\_\_ Vehicle No.: \_\_\_\_\_ Tel.: \_\_\_\_\_

The Class Representative for P.T.A. is Mr/Mrs. \_\_\_\_\_

\_\_\_\_\_ Mobile / Tel. No. (Res.) \_\_\_\_\_

Parent's / Guardian's Name : \_\_\_\_\_

\_\_\_\_\_

- a) This Calendar must be brought to class everyday.
- b) Pupils should not write anything not connected with school work in the Calendar.
- c) **Parents are advised to glance through the Calendar at frequent intervals.**
- d) **Kindly sign at the relevant places.**

***'Education Must Purify the Heart  
Clarify the VISION  
Must Promote VIRTUE  
& Raise the Morale &  
Spiritual Standards of the Educated'***

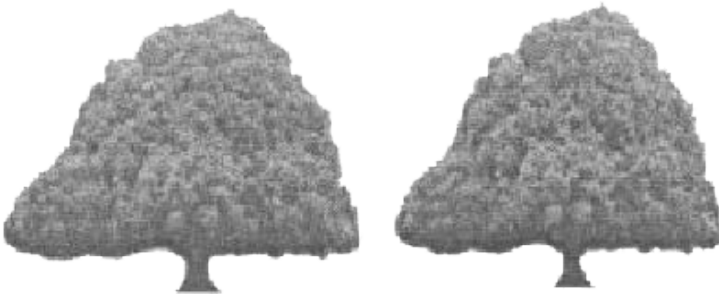
## THE BASIC PRINCIPLES OF EDUCATION AT YASHODHAM

- The balanced development of the whole person.
- Care for the individual and reward for progress towards their potential.
- High quality relationships and values based on the teachings of great teachers, saints and leaders.
- Leadership characterised by humility, examples, selflessness and services.
- Healthy life style - allowing the body to be a channel for the development of the whole person.
- Qualifies Students for honest work and teaches them the value of respecting others.

**To develop proficiency in the 4 R's-  
READING, WRITING, ARITHMETIC  
AND RESPONSIBLE BEHAVIOUR**

### OUR VISION

‘Moulding students of the dynamic society to be humane, have reverence to one & all and navigate the country towards *PROGRESS*.’



### OUR MISSION

To help each ‘Yasho’ grow deep roots of tradition and catch the sunshine of modernity



**SCHOOL HOURS**  
(MONDAY TO FRIDAY)

**PRIMARY SECTION**

Std. I to IV : 1.15 p.m. to 6.20 p.m.

**SECONDARY SECTION**

Std. V to X : 6.50 a.m. to 12.55 p.m.

**NOTE : CHILDREN ARE EXPECTED TO BE IN SCHOOL  
5 MINUTES BEFORE THE FIRST BELL.**

**VISITING HOURS**

(with prior appointment)

**PRINCIPAL**

**Secondary** : 10.00 a.m. to 11.00 a.m.

**Primary** : 5.00 p.m. to 6.00 p.m.

**VICE-PRINCIPAL**

**Secondary** : 7.30 a.m. to 8.30 a.m.

**TEACHERS**

(with prior permission of the Principal)

**Primary** : 12.Noon to 12.30 p.m.

**Secondary** : 1.00 p.m. to 1.30 p.m.

**School Office is working on all days except Bank Holidays.  
Timing : 9.00 a.m. to 12.00 noon**

**SCHOOL OFFICE TIMING**

Monday to Friday  
9.00 a.m. to 12.00 noon

***Saturday is a Holiday***

\_\_\_\_\_  
Signature of Father / Guardian

\_\_\_\_\_  
Signature of Mother

Name: \_\_\_\_\_

Name: \_\_\_\_\_

***'To make your children capable of Honesty, is the beginning of Education'***

## PREAMBLE

We, THE PEOPLE OF INDIA , having solemnly resolved to constitute India into a SOVEREIGN SOCIALIST SECULAR DEMOCRATIC REPUBLIC and to secure to all its citizens :

- JUSTICE , social , economic and political;
- LIBERTY of thought , expression, belief, faith and worship:
- EQUALITY of status and of opportunity and to promote among them all:
- FRATERNITY assuring the dignity of the individual and the unity and integrity of the Nation ;

IN OUR CONSTITUENT ASSEMBLY  
this twenty sixth day of November, 1949 ,  
do HEREBY ADOPT,  
ENACT AND GIVE TO OURSELVES  
THIS CONSTITUTION

## प्रतिज्ञा

भारत मेरा देश है। सभी भारतीय मेरे भाई-बहन हैं।  
मुझे अपने देश से प्यार है। अपने देश की समृद्ध तथा  
विविधताओं से विभूषित परंपराओं पर मुझे गर्व है।  
मैं हमेशा प्रयत्न करूँगा कि उन परंपराओं का सफल अनुयायी  
बनने की क्षमता मुझे प्राप्त हो।  
मैं अपने माता-पिता, गुरुजनों और बड़ों का सम्मान करूँगा  
और हर एक से सौजन्यपूर्ण व्यवहार करूँगा।  
मैं प्रतिज्ञा करता हूँ कि मैं अपने देश और अपने देशवासियों  
के प्रति निष्ठा रखूँगा। उनकी भलाई और समृद्धि में ही मेरा सुख निहित है।

## PLEDGE

"India is my country.  
All Indians are my brothers and sisters.  
I love my country and I am proud of  
its rich and varied heritage.  
I shall always strive to be worthy of it.  
I shall give my parents, teachers and all elders  
respect and treat everyone with courtesy.  
To my country and my people,  
I pledge my devotion.  
In their well-being and prosperity alone,  
lies my happiness."

## CLEANLINESS PLEDGE

I as a citizen of India commit that I will not throw any garbage or  
waste on the road or street but  
throw it only in the dustbin provided for the same.  
I shall also spread this message among  
my near and dear ones.  
I shall stop using plastic and Styrofoam  
disposables and also request others to do so.  
I shall use bio-compostable items.  
Let us all join hands to make India clean and  
begin with ourselves.

## राष्ट्रगीत

जन-गण-मन अधिनायक जय हे,  
भारत-भाग्य विधाता ।  
पंजाब, सिंधु, गुजरात, मराठा,  
द्राविड़ उत्कल बंग ।  
विन्ध्य, हिमाचल, यमुना, गंगा,  
उच्छल जलधि तरंग ।  
तव शुभ नामे जागे,  
तव शुभ आशिष मागे ।  
गाहे तव जय-गाथा ।  
जन-गण-मंगलदायक जय हे,  
भारत-भाग्य-विधाता ।  
जय हे । जय हे । जय हे ।  
जय जय जय जय हे ।

– रवीन्द्रनाथ टैगोर

### ENGLISH TRANSLATION

Thou art the ruler of the minds of all the people,  
dispenser of India's destiny. Thy name arouses  
the hearts of the Punjab, Sind, Gujarat and  
Maratha, of the Dravid and Orissa and Bengal;  
it echoes in the hills of the Vindhya and Himalayas,  
mingles in the music of the Jamuna and Ganges  
and is chanted by the waves of the Indian Sea.  
They pray for thy blessings and sing thy praise.  
The saving of all people waits in thy hand, thee,  
dispenser of India's destiny.

Victory, victory, victory to thee.

## राष्ट्रगान

वन्दे मातरम् ॥

सुजलां सुफलां मलयज-शीतलाम् सस्य-श्यामलां मातरम् । वन्दे मातरम्  
शुभ्र-ज्योत्स्ना-पुलकित-यामिनीम् फुल्लकुसुमित-द्रुमदल-शोभिनीम् ॥  
सुहासिनीं सुमधुर-भाषिणीं सुखदां वरदां मातरम् ।

वन्दे मातरम् ॥

### English Translation

Mother, I bow to thee  
Rich with thy hurrying streams,  
Bright with thy orchard gleams,  
Cool with thy winds of delight,  
Dark fields waving, Mother of might,  
Mother free.  
Glory of moonlight dreams,  
Over thy branches and lordly Streams,  
Clad in thy blossoming trees,  
Mother I kiss thy feet,  
Speaker sweet and low  
Mother, to thee I salute.

### PRAYER FOR INDIA

Chorus: Into that heaven of freedom my father, let my country awake.

1. Where the mind is without fear and the head is held high,  
Chorus.....
2. Where knowledge is free, Chorus.....
3. Where the world has not been broken up into fragments by narrow  
domestic walls. Chorus.....
4. Where words come out from the depth of truth, Chorus.....
5. Where tireless striving stretches its arms towards perfection,  
Chorus.....
6. Where the clear streams of reason have not lost its way into the  
dreary desert sands of dead habit, Chorus.....
7. Where the mind is led forward by Thee into ever widening thought  
and action, Chorus.....

-Rabindranath Tagore

## SCHOOL SONG

कदम मिलाके चले चला चल  
अभी करना ना विश्राम  
सीख जहाँ से सिखी हमने  
यह विद्यालय 'यशोधाम'  
'उन्नीस सौ सत्तासी' को हुआ इसका निर्माण  
विद्या का मंदिर है यह, यह है हमारी शान ॥

सच्चाई ही धर्म हमारा  
इन्सानियत ही पूजा  
चुनी है नेकी की ही राहें  
चाहे न पथ कोई दूजा  
ऊँच नीच को हम ना जाने  
कर्मी से होती है पहचान ॥१॥

सरस्वती का वास दिलों में  
कणकण उसका बसेरा  
ज्ञान की रोशनी देकर हमको  
दूर किया है अंधेरा  
विद्या विनयेन शोभते ये  
विश्वास हमारा मान ॥२॥

पर्वतों से भी ऊँचे हैं  
हम सबके इरादे  
चाँद सितारों सा चमकेंगे  
किये है हमने वादे  
बनेंगे गौरव देश का अपने  
इसे कर सौ सौ प्रणाम ॥३॥

## गायत्री मन्त्रम्

ॐ भूर्भुवः स्वः तत्सवितुर्वरेण्यम् ।  
भर्गो देवस्य धीमहि धियो यो नः प्रचोदयात् ॥

## गुरु स्तोत्रम्

गुरुर्ब्रह्मा गुरुर्विष्णुः गुरुर्देवो महेश्वरः ।  
गुरुःसाक्षात् परब्रह्म तस्मै श्रीगुरवे नमः ॥

## अध्ययनात् प्राक्

### BEFORE STUDIES

सरस्वति नमस्तुभ्यं वरदे कामरुपिणि ।  
विद्यारम्भं करिष्यामि सिद्धिं भवतु मे सदा ।

## सरस्वती वन्दना

या कुन्देन्दु तुषारहार धवला या शुभ्र वस्त्रावृता  
या वीणा वर दण्ड मण्डितकरा या श्वेतपद्मासना ।  
या ब्रम्हाच्युत शङ्कर प्रभृतिभिः देवैः सदा वन्दिता ।  
सा मां पातु सरस्वती भगवती निःशेष जाड्यापहा ॥

## GRACE (Before Snacks)

Thank you GOD for the world so sweet.  
Thank you God for the food we eat.  
Thank you God for the birds that sing.  
Thank you God for everything.

-- After Break --

## शान्ति मन्त्रम्

ॐ सह नावतु । सह नौ भुनक्तु ।  
सह वीर्यं करवावहै ।  
तेजस्विनावधीतमस्तु मा विद्विषावहै ॥  
ॐ शान्तिः ! शान्तिः ! शान्तिः !!

## सर्वधर्म प्रार्थना

### PEACE INVOCATION

ॐ असतो मा सद्गमय । तमसो मा ज्योतिर्गमय  
मृत्योर्माऽमृतं गमय ॥  
ॐ शान्तिः ! शान्तिः ! शान्तिः !!

### BUDDHIST PRAYER

बुद्धं शरणं गच्छामि ।  
धम्मं शरणं गच्छामि ।  
संघं शरणं गच्छामि

### JAIN PRAYER

नमो अरिहंताणं । नमो सिद्धाणं ।  
नमो आयरियाणं । नमो उवज्झायाणं ।  
नमो लोए सव्व-साहूणं ।  
एसो पंच-नमुक्कारो । सव्व-पावप्पणासणो ।  
मंगलाणं च सव्वे सिं, पढमं हवई मंगलं ।

### MUSLIM PRAYER

अज़ू बिल्लाहि मिनश्शैतानिर्जीम ॥  
बिस्मिल्ला हिरहमा निरहीम ।  
अल् हमदु लिल्लाहि रब्बिल् आ - लमीन् ।  
अर्रहमानिर्हीम् । मालिकि यौमिद्दीन् ।  
इय्या - क नअबुदू व इय्या - क नस्तअीन् ।  
इहदिनस्सिरा - तल् मुस् - तकीम ।  
सिरा - तल्लज़ी - न अन् - अम् - त अलैहिम्,  
गैरिल् मगदूबि अलैहिम् वलद्दआल्लीन् ॥  
- आमीन



## SIKH PRAYER

ੴ सतिनामु करता पुरखु  
निरभउ निरवैरु अकालमूरति  
अजुनी सैभं गुर प्रसादि ॥ जप ॥  
आदि सचु जुगादि सचु ।  
है भी सचु नानक होसी भी सचु ॥

## ZOROASTRIAN PRAYER

ASHEM VOHU VASHITEM ASTI;  
USHTAA ASTI: USHTAA AHMAAI  
HYAT ASHAAI VAHISTAAI ASHEM  
YA-THAA A-HOO VAI-R-YO (7)  
A-THAA RA--TUSH A-SHAAT-CHIT HA-CHAA, (9)  
VANG-HEUSH DAZ-DAA MA-NANG-HO (7)  
SHYA-O-TH-NA-NAAM ANG-HEUSH MAZ-DAAI (9)  
KHSHA-THREM-CHAA A-HU-RAI AA (7)  
YIM DRE-GUB-YO DA-DAT VA-STAA-REM (9)

## CHRISTIAN PRAYER

Our Father, Who art in heaven, Hallowed be Thy name; Thy Kingdom come; Thy will be done, on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil for thine is the Kingdom, power and glory for ever and ever.

- Amen

## पिता हमारे

पिता हमारे तू जो करता स्वर्ग धाम में वास  
पावन तेरा नाम सदा हो, आवे तेरा राज  
स्वर्ग समान हो तेरी इच्छा, धरती तल पर पूरण  
हर दिन का आहार हमारा, करदे आज प्रदान  
और हमारे अपराधोंको क्षमा कर नाथ हमारे  
जो अपने अपराधी जन को, तुम करते हो माफ  
ना परीक्षा ले हमारी, किन्तु बुराई से बचा ।

## HYMN

Father, we thank thee for the night  
And for the pleasant morning light  
For rest and food and loving care  
And all that makes the world so fair  
Help us to do the things we should  
To be to others kind and good  
In all we do, in all we say,  
To grow more loving everyday.

## प्रार्थना

ॐ तत्सत् श्री नारायण तू, पुरुषोत्तम गुरु तू  
सिद्ध बुद्ध तू, स्कंद विनायक, सविता पावक तू  
ब्रह्म मध्य तू, यहव शक्ति तू, येशू पिता प्रभू तू  
रुद्रविष्णु तू, रामकृष्ण तू, रहीम ताओ तू  
वासुदेव गो विश्व रूप तू चिदानंद हरि तू  
अद्वितीय तू, अकाल निर्भय आत्मलिंग शिव तू  
ॐ .....

- विनोबा भावे

## भजन

वैष्णव जन तो तेने कहिए जे, पीड़ पराई जाणे रे --  
परदुःखे उपकार करे तोये, मन अभिमान न आणे रे --  
सकळ लोकमाँ सहने वंदे, निंदा न करे केनी रे --  
वाच काछ मन निश्चल राखे, धन धन जननी तेनी रे --  
मोह माया व्यापे नहिं जेने, दृढ वैराग्य जेना मनमां रे।  
राम नाम शुं ताळी लागी, सकळ तीरथ तेना तनमां रे --  
वैष्णव जन तो तेने कहिये जे, पीड़ पराई जाणे रे ॥  
वणलोभी ने कपट रहित छे, काम क्रोध निवार्या रे --  
भणे नरसैयो तेनु दर्शन करतां, कुळ एकोतेर तार्या रे

- नरसी मेहता

## हर देश में तू

हर देश में तू हर वेश में तू ।  
तेरे नाम अनेक, तू एक ही है ॥  
तेरी रंग भूमि, यह विश्व भरा ।  
सब खेल में मेल में, तू ही तू है ॥१॥

सागर से उठा बादल बन के  
बादलसे फूटा जल होकर के ॥  
फिर नहर बना नदिया गहरी ॥  
तेरे भिन्न प्रकार तू एक ही है ॥२॥

चींटी से भी अणु-परमाणु बना ।  
सब जीव जगत का रूप लिया ॥  
कहीं पर्वत वृक्ष विशाल बना ।  
सौंदर्य तेरा तू एक ही है ॥३॥

ये दिव्य दिखाया है जिसने ।  
वह है गुरुदेव की पूर्ण दया ॥  
तुकडया कहे और न कोई दिखा ।  
बस मैं और तू सब एक ही है ॥४॥

- संत तुकडोजी महाराज

## श्रीमद्भगवद्गीता

कर्मण्येवाधिकारस्ते मा फलेषु कदाचन ।  
मा कर्मफलहेतुर्भूर्मा ते संगोऽस्त्वकर्मणि ॥  
यदा यदा हि धर्मस्य ग्लानिर्भवति भारत ।  
अभ्युत्थानमधर्मस्य तदात्मानं सृजाम्यहम् ॥  
परित्राणाय साधूनां विनाशाय च दुष्कृताम् ॥  
धर्मसंस्थापनार्थाय संभवामि युगे युगे ॥  
मन्मनाभव मद् भक्तो मद्याजी मां नमस्कुरु ।  
मामेवैष्यसि सत्यं ते प्रतिजाने प्रियोऽसि मे ॥  
सर्व धर्मान् परित्यज्य मामेकं शरणं व्रज ।  
अहं त्वां सर्वपापेभ्यो मोक्षयिष्यामि मा शुचः ॥  
पितासि लोकस्य चराचरस्य त्वमस्य पूज्यश्च गुरुर्गरीयन् ।  
न त्वत्समोऽस्त्यभ्यधिकः कुतोऽन्यो लोकत्रयेऽप्यप्रतिमप्रभाव ॥  
तस्मात् प्रण्यम्य प्रणिधाय कायं प्रसादये त्वामहमीशमीड्यम् ।  
पितेव पुत्रस्य सखेव सख्युः प्रियः प्रियायार्हसि देव सोढुम् ॥

### PRAYER AFTER CLASS

ॐसर्वे भवन्तु सुखिनः । सर्वे सन्तु निरामयाः ॥  
सर्वे भद्राणि पश्यन्तु । मा कश्चित् दुःखभाक् भवेत् ॥

The family that prays together, stays together

## वंदना

वर दे, वीणावादिनी ! वर दे ।  
प्रिय स्वतंत्र-रव, अमृत-मंत्र नव  
भारत में भर दे ।

काट अंध-उर के बंधन-स्तर  
बहा जननि ! ज्योतिर्मय निर्झर,  
कलुष-भेद-तम हर, प्रकाश भर  
जगमग जग कर दे ।

नव गति, नव लय, ताल-छंद नव,  
नवल कंठ, नव जलद-मंद रव,  
नव नभ के नव विहग-वृंद को  
नव पर, नव स्वर दे ।

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### All things bright and beautiful

All things bright and beautiful  
All creatures great and small  
All things wise and wonderful  
The good God made them all.  
Each little flower that opens  
Each little bird that sings  
He made their glowing colours  
He made their tiny wings  
The purple headed mountain  
The river running by  
The sunset and the morning  
That brightens up the sky.

## पसायदान

आता विश्वात्मके देवे । येणे वाग्यज्ञे तोषावे ।  
तोषोनि मज द्यावे पसायदान हे ॥  
जे खळांची व्यंकटी सांडो । तया सत्कर्मी रती वाढो ।  
भूतां परस्परे जडो । मैत्र जीवाचे ॥  
दुरितांचे तिमिर जावो । विश्व स्वधर्म सूर्य पाहो ।  
जो जे वांच्छील तो ते लाहो । प्राणिजात ॥  
वर्षत सकळ मंगळी । ईश्वरनिष्ठांची मांदियाळी ।  
अनवरत भूमंडळी । भेटतु भूता ॥  
चला कल्पतरुंचे आरव । चेतना चिंतामणीचे गाव ।  
बोलते जे अर्णव । पीयूषांचे ॥  
चंद्रमे जे अलांछन । मार्तंड जे तापहीन ।  
ते सर्वाही सदा सज्जन । सोयरे होतु ॥  
किंबहुना सर्व सुखी । पूर्ण होऊनि तिन्ही लोकी ।  
भजिजो आदि पुरूखी । अखंडित ॥  
आणि ग्रंथोपजीविये । विशेषी लोकी झ्ये ।  
दृष्टादृष्ट विजये । होआवे जी ॥  
येथ म्हणे श्री विश्वेभराओ । हा होईल दान-पसावो ।  
येणे वरे ज्ञानदेवो । सुखिया जाला ॥

– संत ज्ञानेश्वर

॥ ॐ शांती शांती शांती ॥

## English Meaning of “पसायदान”

Now may the Omnipresent Divinity that permeates the entire Universe be pleased with these words as a sacrifice and confer on me this grace.

May the wicked give up their crooked ways and may their fondness for good deeds ascend and may all beings cherish friendship for one another.

May the darkness of Evil in the world vanish and may the universe behold the SUN of Righteousness. May each and every being gain the fulfilment of desires.

May the concourse of Saints who shower all this is auspicious on the earth meet perpetually all beings.

May these Saints groves of wish yielding trees, abodes of wish yielding Sentient gems, oceans of nectar who are blemishless moons and who are Suns without the oppressive heat be always the kinsmen of all.

In short, let all the three worlds be perfectly happy and may everyone serve the Divinity.

There upon, the Lord of the Universe said, “I confer on you this grace”. On receiving the blessings ‘ज्ञानदेव’ became happy.

ॐ शान्तिः । शान्तिः। । शान्तिः ।

## वैदिक – राष्ट्र – गीत

आ ब्रह्मन् ब्रह्मणो ब्रह्मवर्चसी जायताम्  
आ राष्ट्रे राजन्यः शूर इषव्योऽतिव्याधि महारथो जायताम्  
दोग्धी-वोढा-नड्वानाशुः-सप्तिः पुरन्धिर्योषा  
जिष्ण रथेष्ठाः सभेयो युवास्य यजमानस्य वीरो जायताम्।  
निकामे निकामे नः पर्जन्यो वर्षतु फलवत्यो न औषधयः पच्यन्ताम्।  
योगक्षेमो नः कल्पताम्।

यजुर्वेद २२-२२

## प्रार्थना

खरा तो एकचि धर्म  
खरा तो एकचि धर्म । जगाला प्रेम अर्पवे ॥६॥  
जगी जे हीन अति पतित  
जगी जे दीन पद्दलित  
तयां जाऊन उठवावे । जगाला प्रेम अर्पवे ॥१॥  
सदा जे आर्त अतिविकल  
जयांना गांजती सकल  
तया जाऊन हसवावे । जगाला प्रेम अर्पवे ॥२॥  
कुणा ना व्यर्थ शिणवावे  
कुणा ना व्यर्थ हिणवावे  
समस्ता बंधु मानावे । जगाला प्रेम अर्पवे ॥३॥  
प्रभूची लेकरे सारी  
तयाला सर्वही प्यारी  
कुणा ना तुच्छ लेखावे । जगाला प्रेम अर्पवे ॥४॥  
असे हे सार धर्माचे  
असे हे सार सत्याचे  
परार्था प्राणही द्यावे । जगाला प्रेम अर्पवे ॥५॥

– साने गुरुजी

## अभंग

जेथे जातो तेथे तू माझा सांगाती  
चालविसी हाती धरूनिया ॥६॥  
चालो वाटे आम्ही तुझाचि आधार  
चालविसी भार सवे माझा ॥१॥  
बोलो जाता बरळ करिसी ते नीट  
नेली लाज धीट केलो देवा ॥२॥  
अवघे जन मज झालो लोकपाळ  
सोईरे सकळ प्राणसरवे ॥३॥  
तुका म्हणे आता खेळतो कौतुके  
जाले तुझे सुख अंतर्बाही ॥४॥

– संत तुकाराम



## LIST OF HOLIDAYS FOR THE YEAR 2018-2019

DATE	DAY	OCCASION / FESTIVAL
02nd JULY	2018 MONDAY	FOUNDER'S DAY
17th AUGUST	2018 FRIDAY	PARSI NEW YEAR
03rd SEPTEMBER	2018 MONDAY	GOKULASHTAMI
13th SEPTEMBER	2018 THURSDAY	GANESH CHATURTHI
20th SEPTEMBER	2018 THURSDAY	MOHARRUM
02nd OCTOBER	2018 TUESDAY	GANDHI JAYANTI
18th OCTOBER	2018 THURSDAY	DUSSEHRA
07th NOVEMBER	2018 WEDNESDAY	LAKSHMI POOJA
08th NOVEMBER	2018 THURSDAY	BALI PRATIPADA
09th NOVEMBER	2018 FRIDAY	BHAU BEEJ
23rd NOVEMBER	2018 FRIDAY	GURU NANAK JAYANTI
25th DECEMBER	2018 TUESDAY	CHRISTMAS
01st JANUARY	2019 TUESDAY	NEW YEAR
15th JANUARY	2019 TUESDAY	MAKAR SANKRANTI
04th MARCH	2019 MONDAY	MAHASHIVRATRI
21st MARCH	2019 THURSDAY	HOLI
17th APRIL	2019 WEDNESDAY	MAHAVIR JAYANTI
19th APRIL	2019 FRIDAY	GOOD FRIDAY

### **HOLIDAYS FALLING ON SATURDAY / SUNDAY**

25th AUGUST	2018 SATURDAY	RAKSHA BANDHAN
23rd SEPTEMBER	2018 SUNDAY	ANANT CHATURDASHI
06th APRIL	2019 SATURDAY	GUDI PADWA
14th APRIL	2019 SUNDAY	DR. AMBEDKAR JAYANTI
14th APRIL	2019 SUNDAY	RAM NAVMI
18th MAY	2019 SATURDAY	BUDDHA POURNIMA

### **NON - INSTRUCTIONAL DAYS ( ATTENDANCE COMPULSORY )**

DATE	DAY	OCCASION / FESTIVAL
15th AUGUST	2018 WEDNESDAY	INDEPENDENCE DAY
05th SEPTEMBER	2018 WEDNESDAY	TEACHERS' DAY
14th NOVEMBER	2018 WEDNESDAY	CHILDREN'S DAY(DIWALI VACATION)
26th JANUARY	2019 SATURDAY	REPUBLIC DAY
19th FEBRUARY	2019 TUESDAY	SHIVAJI JAYANTI
01st MAY	2019 WEDNESDAY	MAHARASHTRA DAY

**Holiday for Bakri Eid, Ramzan Eid, Moharram and Eid - E - Milad will be announced later.**

## ACADEMIC YEAR (2018-2019)

### TERM SCHEDULE

#### Std. I to X

##### FIRST TERM

Commences on	11th June	2018	Monday
Ends on	02nd November	2018	Friday

##### SECOND TERM

Begins on	19th November	2018	Monday
Ends on	01st May	2019	Wednesday

#### VACATIONS (2018 - 2019)

##### GANAPATI FESTIVAL BREAK

Commences on	14th September	2018	Friday
School re-opens on	18th September	2018	Tuesday

##### DIWALI VACATION

Begins on	05th November	2018	Monday
School re-opens on	19th November	2018	Monday

##### CHRISTMAS BREAK

Begins on	24th December	2018	Monday
School re-opens on	02nd January	2019	Wednesday

##### SUMMER VACATION

Begins on	02nd May	2019	Thursday
School re-opens on	12th June	2019	Wednesday

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**ATTENDANCE ON RE-OPENING DAYS AND LAST WORKING DAYS IS COMPULSORY.**

Signature of Parent / Guardian : \_\_\_\_\_

Name of Parent / Guardian : \_\_\_\_\_

## TEST / EXAMINATION SCHEDULE ( 2018-2019 )

### PRIMARY SECTION

#### Std. I - IV

TEST / EXAM	FROM	TO
I UNIT	30.07.2018	03.08.2018
I TERMINAL	19.10.2018	01.11.2018
II UNIT	07.01.2019	11.01.2019
II TERMINAL	28.03.2019	11.04.2019

### SECONDARY SECTION

#### Std. V - VIII

TEST / EXAM	FROM	TO
I UNIT	25.07.2018	03.08.2018
I TERMINAL	24.10.2018	01.11.2018
II UNIT	07.01.2019	16.01.2019
II TERMINAL	01.04.2019	11.04.2019

#### Std. IX - X

TEST / EXAM	FROM	TO
I UNIT	27.07.2018	03.08.2018
I TERMINAL	19.10.2018	01.11.2018
PRELIMS (Std. X)	03.01.2019	17.01.2019
II UNIT (Std. IX)	03.01.2019	11.01.2019
II TERMINAL (Std. IX)	28.03.2019	11.04.2019

## OPEN HOUSE SCHEDULE ( 2018 - 2019 )

### PRIMARY SECTION

DESCRIPTION	DATE	DAY	TIMINGS
PTA Elections	29.06.2018	Friday	4.30 p.m.
First Unit Test	18.08.2018	Saturday	1.00 p.m.
First Terminal	01.12.2018	Saturday	1.00 p.m.
Second Unit Test	19.01.2019	Saturday	1.00 p.m.
Second Terminal	18.04.2019	Thursday	1.00 p.m.
Declaration of Result	30.04.2019	Tuesday	12.00 noon

### SECONDARY SECTION

DESCRIPTION	DATE	DAY	TIMINGS
PTA Elections	29.06.2018	Friday	7.30 a.m.
First Unit Test	18.08.2018	Saturday	8.00 a.m.
First Terminal	01.12.2018	Saturday	8.00 a.m.
Second Unit Test: V to IX	19.01.2019	Saturday	8.00 a.m.
Prelims : X	31.01.2019	Thursday	7.30 a.m.
Second Terminal	18.04.2019	Thursday	9.00 a.m.
Declaration of Result	30.04.2019	Tuesday	9.00 a.m.

*'What Happens in reality first Happens in the Mind  
If you don't Think like a Winner You can't be the one'*

## GENERAL INFORMATION

**YASHODHAM HIGH SCHOOL & JUNIOR COLLEGE**

is sponsored by

**GOENKA & ASSOCIATES EDUCATIONAL TRUST**

Day to day affairs of running the school are being managed by the Principals assisted by appropriate staff under overall supervision of the School Committee comprising of 3 or 4 representatives of the Trust, the Principals and a representative of the teaching and non-teaching staff. The School Building is spacious with all modern facilities and is designed to accommodate students from STD I upto STD. XII with a seating capacity of 3,800 students; working in two shifts. The motto of the school reads: "विद्या विनयेन शोभते" which means **"MODESTY ADORNS KNOWLEDGE."**

The school does not receive any Grant-in-Aid from the Government and the only source of income is the amount of fees collected from the students.

The Trust holds exemption u/s 80G of the Income Tax Act and is registered with the Charity Commissioner under Registration No.E8297 (BOM) dated 17-8-1981 as a Public Charitable Trust with the object **to establish and/or run educational institutions.**

Any constructive suggestion from the parents whose children are being admitted to the school shall always be welcome. The Trust Office is housed in the Yashodham High School Building, Goregaon (E), Mumbai - 400 063. where such constructive suggestions can be recorded with the Trustee-in-charge.

Parent-Teacher Association has been established on 16.12.1997 vide circular from School Education Department of Government of Maharashtra. Each parent shall be a member of the PTA.

**'ORGANIZATION IS THE BLUE PRINT FOR BUILDING YOUR DREAMS'**

## SCHOOL INFORMATION

1. YASHODHAM HIGH SCHOOL & JR.COLLEGE was founded on 15.06.1987. At present Yashodham English Medium has Primary classes (Std.I to Std.IV), Secondary classes (Std.V to Std.X) and Higher Secondary classes (Std.XI & Std. XII). The School is permanently unaided.
2. The School prepares students for the Secondary School Certificate Examination (S.S.C.E.) and Higher Secondary Certificate Examination (H.S.C.E.) conducted by the Maharashtra State Board of Secondary and Higher Secondary Education.
3. The academic year of the School begins in June.
4. The School has a well-equipped Library, Science Laboratories, Computer Laboratories and Audio Visual Room with latest equipments and offers Computer Education for both Primary and Secondary Sections.
5. Languages offered will be in accordance with the recommendations of Maharashtra State Board. Learning Marathi language is compulsory.
6. Physical training and outdoor games are compulsory (unless a doctor's certificate is produced).
7. Admission of children to the School is open to all irrespective of caste, creed, religion and sex.
8. Should the Parent / Guardian feel that his/her child is not making the desired progress the Principal should be contacted for guidance. **OUR TEACHERS ARE NOT PERMITTED TO OFFER PRIVATE TUTIONS.** The Parents are advised to refrain from engaging teachers either from the school or from outside for coaching, as such tuitions normally do more harm than good.
9. The school premises is under CCTV surveillance.

*Arise, awake and know your strength*

## ADMISSIONS / WITHDRAWALS

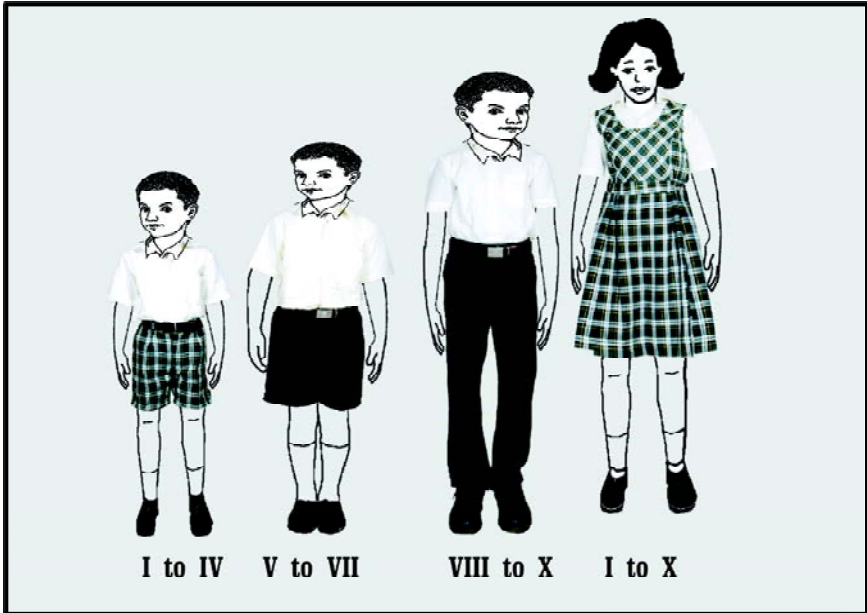
1. Parents seeking admission for their ward in Std. I will have to produce any one of the following documents to confirm the date of birth.
  - a. Birth certificate given by hospital / municipality.
  - b. School leaving certificate from the Pre Primary school.
  - c. Affidavit filed by the parent.
2. For seeking admission the parent / guardian will have to fill the admission form online and attach scanned copy of necessary documents not exceeding the size as per the format given in the admission notification published on the school website.
3. At the time of admission in Std.I, the age limit prescribed by the management from time to time shall be rigidly adhered to. No relaxation in age will be given.
4. On being granted admission, the parent / guardian will have to produce the necessary documents in original for verification.
5. A child coming from a recognized school will be admitted only when a school leaving certificate from the school he / she has last attended, is produced. The school leaving certificate or transfer certificate should bear the recognition number of that school. In case of students coming from schools outside Maharashtra State / or from other boards, the School Leaving Certificate must be countersigned by the Educational Inspector of the area in that state from where he / she comes.
6. All withdrawals from the school can be made only on the written request for the same giving one calendar month's notice or paying fees equivalent to one month in lieu of the notice period by the parent / guardian of the child to the Principal. Application for a leaving certificate, should be made by the parent / guardian on the prescribed form provided in the school calendar. Signatures of both the parents, is mandatory on the application form.
7. In case of request for a duplicate of the school leaving certificate, the parent / guardian, will have to produce an affidavit stating therein what has happened to the original certificate and why a duplicate School Leaving Certificate is needed.
8. In case of adopted children, a certified copy of adoption document is to be submitted at the time of admission.
9. In all matters regarding admission, Principal's decision shall be final and binding on parents.

**Rules subject to change.**

## SCHOOL UNIFORM

WEARING OF CLEAN AND WELL IRONED UNIFORM ALONGWITH IDENTITY CARD IS COMPULSORY FOR STUDENTS.

### PATTERN FOR NEW REGULAR SCHOOL UNIFORM



### FOR GIRLS : Std. I - X

- Blouse** : Cream yellow short sleeved terrycot blouse with shirt collar.
- Pinafore** : Green Scottish Checks (Poly/Viscose) with U neck, box pleats in front and behind and both sides elastic on waist and pocket on the right side. The hem of the skirt must be 2 inches above the knee cap. Bottle green cycling shorts to be compulsorily worn under the pinafore.
- Socks** : Plain White (calf length)
- Shoes** : Black with buckles. (All season)
- Hair** : If the girls' hair reach shoulders they must make 2 plaits. Only black ribbons, hairpins or hair bands are allowed. No fancy hairpins, clips or hairbands will be allowed.

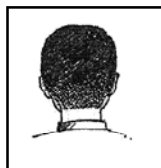




Dress	Fabric	Code Design No.	Company	Colour
Pinafore	Poly / Viscose	8306	Zee Fab	Green Scottish checks
Blouse	Terrycot 67% Ployster + 33% Cotton	13030	Mafatal Or Simplex	Cream Yellow

### FOR BOYS : Std. I - X

- Shirt** : Cream yellow short sleeved terrycot.
- Shorts**  
(Std. I to IV) : Green checks half pants (Poly / Viscose) with half back elastic.  
(Std. V to VII) : Plain Bottle Green half pant (Poly / Viscose) with half back elastic.
- Trousers**  
(Std. VIII to X) : Plain Bottle Green full pants (Poly / Viscose).
- Belt** : Black (with plain buckle)
- Socks** : Plain White (calf length)
- Shoes** : Black shoes with laces. (All season)
- Shoes** : ( I to IV) : Black shoes with velcro strap (All season)  
( V to X) : Black shoes with laces (All season)
- Hair** : Hair must not be longer than ear lobes at the sides and must be shorter than top edge of the shirt collar at the back and should not fall on the forehead.



**No Fancy hair cut will be allowed.**

Dress	Fabric	Code Design No.	Company	Colour
Shorts I to IV	Poly / Viscose	8306	Zee Fab	Green Scottish checks
Shorts V to VII	Poly / Viscose	Trousers Power 83	Siyaram	Bottle Green
Trousers	Poly / Viscose	Trousers Power Shade 83	Siyaram	Bottle Green
Shirt	Terrycot 67% Polyester + 33% Cotton	13030	Mafatal Or Simplex	Cream Yellow

### Wearing any of the following in not permissible :

- |                                |                          |
|--------------------------------|--------------------------|
| 1) Cosmetics of any type       | 4) Hair Colour           |
| 2) Nail Paint                  | 5) Jewellery             |
| 3) Coloured eye-contact lenses | 6) Expensive wrist watch |

## PHYSICAL EDUCATION (P.E.) UNIFORM

**P.E uniform should be worn on the day when P.E is mentioned in the time-table.**

### For Girls and Boys

**T-Shirt** : Grey Melange (88% cotton + 22% polyester) with raglan sleeves (100 % cotton) and round rib collar (cotton + spandex) of the House colour.

School logo at chest level on the left side.

**Track pants** : Black Sinker (52% cotton + 48% polyester) with house colour piping along the length and draw-strings.

**Shoes** : Navy Blue canvas with laces (Bata)

**Socks** : White nylon ( Regular)

**Sweater** : Plain Army Green V-necked pullover or plain Black V - necked pullover.

**Note** : **Girls will wear black ribbons or black hair bands with the P.E uniform**

## GENERAL INSTRUCTIONS

Wearing of clean and well ironed uniform is compulsory for students. Any student who comes to school without proper uniform or whose appearance is untidy, continuously, is liable to be sent home.

Uniform and shoes other than the pattern recommended by the school will not be permitted.

**STUDENTS SHOULD NOT COME TO SCHOOL WEARING SLIPPERS ON REGULAR DAYS AND EVEN DURING MONSOONS.**

## RULES REGARDING LEAVE, ABSENCE ETC.

1. **Regular Attendance is essential.**
2. Students must **be present in the school after holidays/vacations on the re-opening day of the school. They must also remain present in the school on the last working day of the school**, preceding the holidays/vacations. Such absence will be viewed seriously.
3. A medical certificate will have to be produced immediately in case of absence due to sickness and while resuming school after sickness, a medical fitness certificate must be submitted by the student.
4. **A student should not remain absent from the school except in case of emergency.** On the day on which he/she returns to school, the student must produce a note in the Calendar from his/her parent/ guardian stating the reason for the absence.  
The School accepts no responsibility if he/she is sent home with parent/ guardian during class hours due to failure in producing a note in the Calendar or a Written application.
5. If the child is ill, suffering from some contagious disease, the Principal should be informed of the same within two days by the parent/guardian supported by a medical certificate. The child should not be sent to school till he/she is free from any danger of carrying infection. At the time of resuming school, the child must produce a medical fitness certificate.
6. Any student who is late in attending school, should bring with him/her a written application from his/her parent/guardian for late attendance. The School accepts no responsibility if he/she is sent home with parent/ guardian during class hours due to failure in producing such written application.
7. No student will be permitted to leave school early. **No half day leave will be granted.**
8. Attendance and wearing of P.E. Uniform at official school functions, like Sports day, Independence day, Republic day etc. is compulsory. Absentees will be penalized.

## RULES FOR THE STUDENTS

1. **This is an English medium school. All the students are expected to speak in English.**
2. Students must bring the calendar everyday to school.
3. The school uniform and identity card must be worn every day. A student without proper uniform will be sent back.
4. Uniform worn should be neat and tidy, hair properly combed and shoes well polished.
5. Students should not wear jewellery, costly wrist watches and should not bring valuable items to school.
6. Books not recommended, magazines, comics etc. should not be brought to the school. No article liable to be a source of disturbance should be brought to school. Use of Mobile Phones in the school premises is strictly prohibited.
7. Students are expected to arrive at school before the assembly bell. Habitual late comers will be sent home after three late marks.
8. Any student coming late will not enter the class unless he/she brings a note to the teacher from the Vice-Principal/Principal.
9. Students must maintain silence in the school. They must maintain discipline when moving from one class to another. They should move in a single file only.
10. No student will be excused from Physical Education without a Doctor's Certificate.
11. No collections will be made by the students unless permitted by the Principal in advance.
12. Students are not allowed to give presents to the teachers.
13. Students are not allowed to distribute sweets/presents/eatables of any kind on their birthday. Instead they can voluntarily donate a book/s to the school library, to inculcate the good habit of reading and sharing.
14. Students should look after their books, clothes, pens, wrist watch, money, etc. School does not accept any responsibility for loss of such things.
15. Students should be regular, courteous, well-behaved, disciplined and clean in their dress and habits.
16. A student who is persistently insubordinate, wilfully mischievous, guilty of misconduct and/or has unwholesome influence on fellow students is liable to be expelled from the school.
17. A student is responsible to the school not only for his/her behaviour in the school but also for his/her general behaviour outside. Every effort should be made by the student to keep up the good name of the school by his/her manners and department. Students should greet their teachers/visitors when they meet them.
18. Students will not take part in any political activities.
19. During the absence of the teacher, the Prefect or Monitor will be responsible for the order and discipline of the class.
20. It is forbidden to buy eatables from street vendors.
21. Students are expected to keep **THE SCHOOL PREMISES CLEAN.**
22. All students are expected to :
  - show respect to all the teachers.
  - avoid shouting, whistling or running in the school building.
  - avoid using indecent language.
  - avoid throwing paper, stones etc. anywhere in and around the School premises, except in the bins provided for the purpose.
  - observe all the rules of good conduct on the buses and on the streets while coming to or returning from school.

Signature of the student

## SAFETY MEASURES

1. Students should compulsorily wear the identity-card issued to them by the school along with their uniform.
2. Parents should always possess the identity card issued by the school when they enter the school premises.
3. Parents should inform the school authority regarding the particulars of the person they delegate to collect their children from school, if they are not doing so themselves. An identity card will also be issued for the guardian/s which they have to carry when they enter the school premises.
4. An identity card should be made & worn by the parents'/guardians.
5. Children should be given the following instructions periodically & Children should be alert at all times.
  - Children should not talk to strangers, accept anything in cash or kind from strangers.
  - Children should never agree to go home with strangers.
  - Children should not agree to go home even with a relative without prior confirmation with their parents.
  - Children should not talk loudly on streets or in front of strangers about any situation of their home or about the time when their parents are not at home.
  - Children should always move around in groups, especially to and from school.
6. It is imperative for parents to collect their children from the point at which they are left by the school bus otherwise the children will be brought back to school.
7. Parents should explain the concept of good touch and bad touch to their children.
8. Parents can form car pool groups for safe transportation of children.
9. Parents should supervise/stay with the children when they go down to play.
10. Sending children to shops/shopping centre, alone should be avoided.
11. Parents should give their children a Re. 1/- coin so that children can call home from the nearest P.C.O. in case of emergency.
12. Parents should ensure that the correct phone numbers of the residence and office are written in the calendar and their signatures are at relevant places
13. Parents are advised not to send their children to school if they are unwell.
14. Along with the values learnt in school, it is of utmost importance to lay stress on cleanliness, and hygiene and above all a sense of responsibility.

\_\_\_\_\_  
Signature of the Parent

\_\_\_\_\_  
Signature of the Student

*'One is greatest in danger when one thinks himself to be safest'*

## INTERNET / CYBER SAFETY

Internet is an amazing source of information, is a way to stay connected with friends and family. However, it has a flipside and comes with its share of problems. Internet safety is about children being smart about how to handle themselves online and protecting themselves from falling prey to any online scam.

### STRATEGIES AT STUDENT LEVEL

- ❖ Students to be encouraged to take responsibility for managing their digital reputation.
- ❖ They should trust each other respectfully online and offline.
- ❖ They should understand the importance of protecting their password.
- ❖ Students to be encouraged to think about where they are travelling to and whether it is a safe place to spend their online time.
- ❖ Students should be aware that people can pretend to be anybody they want online, so it is best to have only offline friends.
- ❖ Students should be encouraged to share their experience of cyber bullying with adults.

### STRATEGIES AT THE PARENT / FAMILY LEVEL

- ❖ Computers to be placed in a central place.
- ❖ Parents should be active in their child's life and should know who their friends are, both online and offline.
- ❖ Parents should look out for signs of bullying such as
  - a. Loss of interest in school.
  - b. Not wanting to spend time with friends.
  - c. Anxiety around technology uses.
  - d. Being depressed.
  - e. Difficulty in sleeping.
  - f. Lower school performance.
- ❖ Parents should keep evidence of cyber bullying.
- ❖ Parents to set up an alert on Google.
- ❖ Parent to educate their child not to leave her / his mobile phone lying around where others can use it, without permission.

**‘Books are keys to wisdom of Treasure  
Books are gates to lands of pleasure  
Books are paths that upward lead  
Books are friends, come Let’s Read.’**

## **RULES FOR THE SCHOOL LIBRARY**

1. The Library is open from **Monday to Friday** : 8.30 a.m. to 5.30 p.m.  
**Saturday** : 8.00 a.m. to 1.00 p.m.
2. Pupils will be given library cards for borrowing books and each pupil is responsible for the books taken on his/her card. The librarian shall confiscate the cards of the students who contravene the library rules.
3. Books will be issued for the use of the **BORROWER** only.
4. A pupil can borrow or return books once a week only.
5. Books should not be kept for more than a week. At the end of each period the books may, if desired, be renewed at the discretion of the Librarian. However, for such a renewal, the book must be produced.
6. Failure to return a book on the expiry of the period of a week, the pupil will be penalised (Re.1/- per day).
7. Books must be kept clean and used carefully. No marking should be done in the Library book. Any imperfection found in them or any damage done to them must be reported to the School Librarian before taking the book home. The damage done to books or magazines and **loss of books** will have to be made good by the pupil concerned.
8. Reference books and magazines cannot be borrowed or taken out of the Library.
9. Students must consult the Librarian/teacher for the books recommended for their specific age group and record should be maintained in the calendar (Library Record)
10. All books must be returned in good condition before the beginning of each Terminal Examination and before a Leaving Certificate is issued. The borrower who fails to return a book must pay a fine equal to the value of the book.
11. No personal books, bags, satchels, electronic gadgets and eatables are allowed in the library. Any personal books found will be confiscated. Only note-books, school calendar and a pencil may be taken in.
12. Every pupil should help to keep the Library clean and tidy and see that the books and magazines are kept in their proper places.
13. Strict silence must be observed in the Library and conversation should be kept to the minimum and sound should be low.
14. The Library should be used only for perusing reference books, parallel text books, periodicals and reviews.
15. Before taking the School Leaving Certificate/Hall Ticket every student is requested to return all Library books and get the Librarian’s signature in the application for Clearance Certificate. Necessary form is provided at the end of the calendar.
16. Library will be closed on Public and National Holidays.

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**Signature of the Student**



## LABORATORIES

Facilities to use all the laboratories are available to students from Std. III upwards. All experiments will be undertaken in the presence of and with the knowledge of the teacher and the Laboratory Assistant.

Pupils are requested to take special care of the Laboratory materials and apparatus. The cost of repairs and replacements if any will be borne by the pupils concerned. No pupil is allowed in the Laboratory except during Practical Periods.

## IN-HOUSE SPORTS COACHING

At GAET, Sports are given a place of prominence in conjunction with co-curricular activities. We firmly believe that a 'healthy mind resides in a healthy body and hence encourage each and every child to participate in sports. Coaching facilities for Handball, Throw ball, Basketball and Football are extended to all the students during school hours. Students learn different skills required to play these games and it also helps them to increase their strength and stamina.

***'Inspiration is the light  
that transforms rain into rainbows.'***

*It is a greater work to educate a child.....  
than to rule a state.*

## RECOMMENDATIONS TO PARENTS

1. Since this is an English medium school, **every student should learn to speak and write good English.** Hence at home, he/ she should be given an opportunity to speak English and speak it correctly.  
Parents should instruct their ward that, except for Hindi/Marathi classes, English alone should be spoken during the school hours.
2. Parents and Guardians are reminded that without their help and co-operation not much can be achieved by the efforts made by the school to mould and improve the character of the child. They are earnestly requested to instil discipline.
3. Parents are also earnestly requested to peruse and sign the reports of the child, or any other remarks made by the School Authorities in the calendar and do the needful in the matter.
4. Parents should not engage school teachers as private tutors, vide item 10 under School Information. We strongly discourage private tuitions. Instead, we would suggest that you inculcate in your ward the habits of self-study and regularity in study. And also create at home a conducive atmosphere to study. Avoid all kinds of disturbances like T.V. radio, video, Internet etc. Let your child surf the net only for essential information under your supervision.
5. **No parent will be allowed to handover any Stationery / educational material / tiffin boxes / water bottle etc to their ward during school hours.**
6. Parents are requested to refrain from giving any gifts to the members of the staff.
7. Parents are requested to refrain from celebrating their child's birthday in school in any way.
8. If any student is found to have done damage of any kind in class or in and about the school premises the parents/guardian will have to make good the loss. Decision of the Principal regarding the amount to be paid will be final.
9. Criticism of your child's teachers in the presence of children should be avoided as it encourages them to lose respect for their teachers. In case of any grievance kindly meet the Principal.
10. **IDENTITY CARD FOR PARENTS/GUARDIANS/SERVANTS IS A MUST FOR ENTERING THE SCHOOL PREMISES.** Parents are requested to refrain from entering the school premises except for meeting the Principal or Teachers by appointment. Parents are requested to advise servants/guardians who come to collect your wards from school, not to remain in the school premises any longer than is necessary.
11. Parents are advised to make it a point to attend the Open House as indicated in the calendar. They will not be allowed to meet the teachers without prior permission from the Principal on other working days.

12. If your child is suffering from infectious conditions like viral fever, Conjunctivitis, Acute cough & cold, Chicken Pox etc, kindly refrain from sending him/her to school as it leads to spread of infection. All parents are advised to take this as a moral responsibility in preventing the spread of infection among students as well as staff and care givers in school. Children suffering from any such infectious condition will not be allowed to attend school without producing a Fitness Certificate.
13. In case your child is suffering from any acute medical conditions such as
- Asthma • Febrile Convulsions (Fits) • Juvenile diabetes • Migraine • Depression / Psychological problems or any other, kindly keep the school authorities informed in writing about the following.
1. Telephone Number of Parents.
  2. Person to be contacted immediately in case of emergency.
  3. Medication / First Aid to be given.
  4. Telephone number of the Doctor.
  5. Brief medical history of the child.
14. Parents and guardians are requested to notify the school of any change in their address, telephone number and Email ID.
15. Parents & guardians are requested to check the mails & yokibu messages sent by the school regularly.
16. **There will be a penance study class for an hour for those who fail to do homework, or for any other reason that the teacher or the Principal will state in the calendar.**
- Please Note :**  
If the child is detained or sent back during school hours due to said reason, in that case the responsibility towards security of the child will not be that of the school.
17. Parents are informed that their children are liable to be sent home for any of the following reasons :-
- (i) **Arriving late for school.**
  - (ii) **Not wearing proper uniform with IDENTITY CARD.**
  - (iii) **Not having a remark made by the School Authorities in his/her calendar signed by his/her parent/guardian.**
  - (iv) **Repeatedly forgetting to bring books. Not submitting work on time.**
  - (v) **Not acknowledging the receipt of worksheets/circulars/ report cards.**
18. Parents are advised not to request for half days or leave, as project assignments and assessments will be conducted regularly. Absence will lead to irregularity in testing procedures and incompleteness of day to day work.

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Signature of the Parent / Guardian

'Invest in your Children, give them your Time, Your Attention, Your Love, They are the Future.'

# MEASURES TO ENSURE DISCIPLINE

## Discipline is a way of Life

Our main goal is to ensure

- The safety of the students.
- To create an environment conducive to learning.
- To save time and energy.
- To eliminate negative feelings.
- To boost self esteem and confidence.
- To encourage team spirit and a sense of responsibility.

S.No.	MISDEED	FIRST STEP	SECOND STEP	THIRD STEP	FOURTH STEP
1	Uniform	Remarks in the Calendar by Prefects	Remark in the Calendar by Teacher	Remark in the Calendar by Vice – Principal	Parents to be called by the Principal
2	Late to School	Remark in the Calendar by teacher – in – charge	Remark in the Calendar by teacher – in – charge	Remark in the Calendar by Vice – Principal	Parents to be called by the Principal & student to be sent home
3	Missing School / Class / Training	Remark in the calendar by Teacher Referral to the Principal / Parent	Call the Parents & suggest Counselling	Refer to the In – House Counsellor	Administrative Discretion

S.No.	MISDEED	FIRST STEP	SECOND STEP	THIRD STEP	FOURTH STEP
4	Chewing Gum	Remark in the calendar & referral to the Principal	Warning with a note to the Parents	Parents to be called. Hearing by the Principal & In – House Counsellor	Refer to the Counselling Centre
5	Unfair means in examination	Principal's discretion – Refer to rules regarding assessment / examination			
6	Disruptive behaviour: <ul style="list-style-type: none"> <li>• In class</li> <li>• In the bus</li> <li>• In the library</li> <li>• On the ground</li> </ul>	Warning by the class teacher & give assignments	Parents to be informed	Parents to be called & informed that privilege time can be taken away	Refer to In – House Counsellor
7	Disrespect to Teachers, Elders or any School Employee	Refer to the Principal in the presence of Parents & school counsellor for remedial & corrective measures		Principal's discretion Refer to rules for students	
8	Non – submission / Incomplete / Late Assignment / projects	Remark in the Calendar by the subject teacher	Warning with a note to the Parents	Parents to be called	Principal's discretion

S.No.	MISCODUCT	FIRST STEP	SECOND STEP	THIRD STEP	FOURTH STEP
1	Forgery / Theft	<ul style="list-style-type: none"> <li>Refer to the Principal &amp; In – House Counsellor</li> <li>Parents to be called &amp; notified</li> </ul>	<ul style="list-style-type: none"> <li>Constructive placement in the Counselling Centre</li> <li>Intensive therapeutic intervention (Counselling)</li> </ul>	Psychiatric Intervention	Voluntary Services
2	Substance Abuse	<ul style="list-style-type: none"> <li>Refer to the Principal &amp; In – House Counsellor</li> <li>Parents to be called &amp; notified</li> </ul>	<ul style="list-style-type: none"> <li>Constructive placement in the Counselling Centre</li> <li>Intensive therapeutic intervention (Counselling)</li> </ul>	<ul style="list-style-type: none"> <li>Psychiatric Intervention</li> <li>Rehabilitation (if needed)</li> </ul>	Voluntary Services
3	<ul style="list-style-type: none"> <li>Harassment,</li> <li>Abuse,</li> <li>Physical Fights,</li> <li>Aggression &amp; Violence,</li> <li>Bullying,</li> <li>Teasing,</li> <li>Ragging</li> </ul>	<ul style="list-style-type: none"> <li>Refer to the Principal &amp; In – House Counsellor</li> <li>Parents to be called &amp; notified</li> </ul>	<ul style="list-style-type: none"> <li>Constructive placement in the Counselling Centre</li> <li>Intensive therapeutic intervention (Counselling)</li> </ul>	<ul style="list-style-type: none"> <li>Psychiatric Intervention</li> <li>Rehabilitation (if needed)</li> </ul>	Voluntary Services
4	Willful destruction of School / Personal Property	<ul style="list-style-type: none"> <li>Refer to the Principal &amp; In – House Counsellor</li> <li>Parents to be called &amp; notified</li> <li>Compensation</li> </ul>	<ul style="list-style-type: none"> <li>Constructive placement in the Counselling Centre</li> <li>Intensive therapeutic intervention (Counselling)</li> </ul>	Voluntary Services	
5	Use of : <ul style="list-style-type: none"> <li>Cell phone</li> <li>I pod</li> <li>Laser Pointer</li> <li>CD</li> <li>Pen Drive</li> <li>Any other electronic gadget</li> </ul>	<ul style="list-style-type: none"> <li>Confiscation of the same &amp; fine of Rs. 2000/-</li> <li>Refer to In – House Counsellor</li> <li>Disciplinary action as per Administrative discretion</li> </ul>			

## **Bullying and teasing amongst students ( A concern)**

### **IMPORTANT NOTE**

1. Display of any disorderly conduct, doing of any act which causes or likely to cause physical / or psychological harm, raise apprehension or fear or shame or embarrassment to a student in or outside the school, which includes abusing, threatening or playing practical jokes or leaving and causing hurt to any student is strictly prohibited.
2. Asking any student to do or forcing him to do something which a student will not in the ordinary course willingly do, is also a punishable offence.
3. Any such disorderly act found by the institution, will be subject to an enquiry by a Committee constituted by the school.
4. If students involved are found to be at fault, the same will be reported to the competent authorities for necessary action.
5. In addition such students are liable to be dismissed from the school. They may not be able to get admitted in any Educational Institution for a period of five years.

I \_\_\_\_\_ of Class/Div. \_\_\_\_\_

have noted the disciplinary measures and I agree to abide by the rules and regulations of the school.

Signature of the Student \_\_\_\_\_

Signature of the Parent \_\_\_\_\_

## RULES REGARDING FEES

1. Term fees must be paid in June along with I-Quarter Tuition Fee and in December along with III-Quarter Tuition Fee. Fees can be paid Quarterly, half-yearly or yearly.
2. Fees for the months of April and May must be paid along with March fees and this holds good even for those who wish to leave the school in March / April / May.
3. **The delay of payment beyond 3 months renders a pupil liable to be struck off the roll. If the pupil is re-admitted the Admission Fee must be paid again.**
4. **If a student is to be withdrawn, one calendar month's notice should be given in writing by the Parent/Guardian to the Principal of the School to arrange for the refund of the balance of tuition fees.** In exceptional circumstances of withdrawal, one month's tuition fee in lieu of one calendar month's notice will have to be paid. Amount collected as Term Fee or Tuition Fee will not be refunded.
5. Students whose fees are not paid will not be allowed to sit in the class. They also may not be allowed to appear for Test / Examinations.
6. Unless all dues are paid by the student, the results of the examinations/tests conducted by the School will not be communicated to the student. School Leaving Certificate will not be issued till all the outstanding dues from the student at the time of leaving the School are paid and clearance certificate from the concerned authority is obtained.
7. Students who leave the School in the month previous to any vacation must pay the fees for the vacation.
8. No deduction in fees will be allowed for vacations or for broken period of the month. Full month's fee will be payable if the student's name appears on the roll on the 1st day of the month. Admission fee will not be refunded even if the student, for any reason, leaves the School immediately after securing admission.
9. Std.X students will have to pay fees till **May, in the month of January.**

Signature of the Parent/Guardian



## FEES

School fees will be accepted by Cheque payment only quarterly, half yearly or annually.

• **Procedure for cheque payment :**

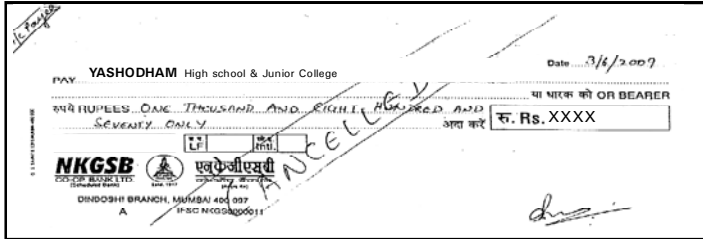
- a) Cheque to be drawn in favour of **YASHODHAM HIGH SCHOOL & JUNIOR COLLEGE..**
- b) Drop the cheque only in the drop box placed near the watchman's cabin of the school.

**NOTE :** 1) Do not drop post-dated cheques in the drop box.  
 2) Drop box facility will be available from 1<sup>st</sup> to the 11<sup>th</sup> of the due month irrespective of holidays.

**Drop box facility Timing :**

Period	Time
1 <sup>st</sup> to 10 <sup>th</sup> of the due month	24 Hrs.
11 <sup>th</sup> of the due month	Upto 10.00 a.m.

**Sample (1) :**



- i) Cross the cheque and write 'A/C Payee'
- ii) Mention the school name as given above.
- iii) Write the correct date.
- iv) Enter the amount payable, in words and figures.
- v) Ensure that the cheque is appropriately signed.
- vi) Write the child's name, standard, division, U.I.D. No., months for which fees is paid, contact no. on the reverse of the cheque.

• **General Instructions :**

- 1) The bank will levy a charge of Rs.100/- for a bounced cheque. Thereafter, fees, along with fine, must be paid by DD or pay order.
- 2) Payment made from the 11<sup>th</sup> of the due month shall be received by cheque in the school office with a surcharge of Rs.200/- per month or part thereof.

### PAYMENT OF COMPUTER FEE

Computer fee is charged for the students of Std. I to X who have opted for computer as an optional subject. ICT is a compulsory subject for Std.IX & X.

**Instructions:**

- a) The Fee is collected for all twelve months in the month of June
- b) Fee paid after the June, will be subject to surcharge of ₹. 10/- per month.
- c) Computer fee will be accepted by Cheque Payment only.
- d) Procedure for payment is same as school fees.

\_\_\_\_\_  
Signature of the Parent/Guardian

## BUS FACILITY

The school provides bus service to the students of the Primary Section and Secondary Section of YHS & JC under the aegis of G.A.E.T.

### INSTRUCTIONS:

- The bus facility is extended to students only when there is an availability of seat and is offered at the Principal's discretion. This offer can be withdrawn any time.
- **Students will board and alight only at fixed bus stops.** Parents and children are requested not to ask the driver or attendant to stop the buses at unauthorised bus stops.
- Parents are not permitted to change the bus stops, without prior permission. In case there is a change in the bus stop, the parents must inform the school in writing.
- **In the event of the child not being at the stop at the scheduled time the bus will proceed without the child.** It will be the responsibility of the parent/guardian to drop the child to School. In the event of there being no one to receive the child at the stop of the return journey the child will be brought to the school and the parents will have to collect their child from the school authorities on presentation of their Identity Card.
- If the parent doesn't want their ward to avail the bus facility for some reason on a particular day, the school must be informed about it in writing.
- If in case for any reason, the parent drops the child to the school, Parent must inform the Bus Department Supervisor & the Principal, so that the child can avail of drop facility if required.
- In case of any grievance, parents must inform the school authorities in writing for appropriate action. Parents must not enter / board the school bus for any reason.

## BUS FACILITY

### IDENTITY CARD :

- Children using the bus facility need to wear a Bus ID Card issued by the School which must have the bus number on it.
- In case there is a change in the residential address the school office must be notified immediately and a fresh ID Card must be obtained.
- If the Bus ID Card is lost a written application requesting a duplicate ID Card must be submitted in the school office immediately. Collect the duplicate ID Card from the School Office.

### WITHDRAWAL

- Parents must note that no refund will be made against bus fees Paid.
- One month advance notice in writing must be given by the parents to the school office, in case they wish to discontinue the bus facility. (Applicable only if student is leaving school or changing residence.)

Viz -

- \* For withdrawal after I term the duly filled in withdrawal form must be submitted by the 10th of October to the school office.
- \* For withdrawal after II term the duly filled in withdrawal form must be submitted by the 10th of April to the school office.

### Note :

- One month's fee is payable as Admission Fee (Non-refundable) at the time of admission.
- Bus enrollment form should be filled and submitted along with each installment of the Bus fees.
- Medical Health Report form is printed at the end of the school calendar.
- No bus child will be permitted to go home without submitting the permission letter.

## BUS FEES

Bus fees will be accepted by Cheque payment only.

• **Procedure for cheque payment :**

- a) Cheque to be drawn in favour of the **Goenka & Associates Educational Trust**.
- b) Bus Fees will be charged for all the twelve months of the year.
- c) Fees will be collected in two installments.

Installment No.	Payable
I	In March through <b>Post Dated Cheque Dt. 15<sup>th</sup> May</b>
II	In October / November through <b>Post Dated Cheque Dt. 15<sup>th</sup> November</b>

- d) Enter the correct amount payable in words and figures.
- e) Ensure that the cheque is appropriately signed.
- f) Write the child's name, standard, division, I.D. No., contact no. on the reverse of the cheque.

**Sample (1) :**

Goenka & Associates Educational Trust. Date XXXX

PAY..... या धारक को OR BEARER

रुपये RUPEES.. XXXX XXXX XXXX अदा करें रु. Rs. XXXX

बैंक अ/c No. LF अ/c रशी.

**NKSGB**  
STATE BANK OF INDIA  
DINDOSHI BRANCH, MUMBAI 400 087  
A 11 30 NKS.SIN00011

एनकेजीएसबी  
एजुकेशनल ट्रस्ट

ANUR

Signature

• **General Instructions :**

- 1) The bank will levy a charge of Rs.100/- for a bounced cheque. Thereafter, fees, along with fine, must be paid in cash in the school office.
- 2) Students will not be allowed to avail the bus facility if the fee is not received as per the payment schedule mentioned above.

Signature of the Parent/Guardian

## **CONDUCT OF CHILDREN IN THE SCHOOL BUS**

### **(Rules to be followed for a safe ride)**

1. Children should not carry any electronic communication device / gadget in the school bus.
2. Students should be seated before the bus can move & fasten the seat belt. They should not stand until the bus comes to a complete halt.
3. It is mandatory for the children to wear the I-Card issued by the school.
4. They should be able to carry their belongings on and off the bus by themselves.
5. Reasonable silence must be maintained on the bus journey to ensure that the driver is not disturbed.
6. No bullying or dangerous behaviour will be tolerated. The offender will not be allowed to use the bus after one warning.
7. No part of the student's body or any object belonging to students should protrude from the bus window or door.
8. Children should not litter the bus. Cleanliness has to be maintained.
9. Any willful damage to the bus or equipment in the bus like fire extinguisher, CCTV Camera, etc. should be reported to the headmistress and the offender will be dealt with severely.
10. Children must obey and must be courteous to the bus-in-charge. Children found misbehaving in the bus will not be allowed to continue availing the bus facility.

## FEE PAYMENT SCHEDULE

MONTH	MONTHS PAYABLE	MODE	DUE DATE
JUNE	<b>For Std. I to X</b> I - Term fee and Tuition fee for June, July and August  <b>Computer Fee :</b> (Std. I to X) June to May	Cheque in favour of <b>Yashodham High School &amp; Junior College</b>	1 <sup>st</sup> June to 11 <sup>th</sup> June 2018 till 10.00 a.m.  30 <sup>th</sup> June 2018
SEPTEMBER	Tuition fee for September, October and November	Cheque in favour of <b>Yashodham High School &amp; Junior College</b>	1 <sup>st</sup> Sept. to 11 <sup>th</sup> Sept. 2018 till 10.00 a.m.
OCTOBER	<b>Bus fee</b> for Dec. to May (II Installment) Post dated cheque dt. <b>15th November 2018</b>	Cheque in favour of <b>Goenka &amp; Associates Educational Trust</b>	07 <sup>th</sup> November 2018 till 10.00 a.m.
DECEMBER	<b><u>For Std. I to IX</u></b> II - Term fee and Tuition fee for December, January and February. <b><u>Std. X :</u></b> II - Term fee and December Tuition fee	Cheque in favour of <b>Yashodham High School &amp; Junior College</b>	1 <sup>st</sup> Dec. to 11 <sup>th</sup> Dec. 2018 till 10.00 a.m.
JANUARY	<b><u>Std. X</u></b> Tuition fee from January 2019 to May 2019 ( to be paid at School Office Counter)	Cheque in favour of <b>Yashodham High School &amp; Junior College</b>	1 <sup>st</sup> Jan. to 31 <sup>st</sup> Jan. 2019
MARCH	<b>Tuition fee</b> for March, April and May (I to IX)	Cheque in favour of <b>Yashodham High School &amp; Junior College</b>	1 <sup>st</sup> March to 11 <sup>th</sup> March 2019 till 10.00 a.m.
APRIL	<b>Bus Fee:</b> <b><u>For Std. I to IX</u></b> I - Installment (A.Y. - 2019-20) (June to November)  <b><u>For Std. X :</u></b> June to January Post dated cheque to be issued dt. <b>15th May 2019</b>	Cheque in favour of <b>Goenka &amp; Associates Educational Trust</b>	Annual Result Day 30 <sup>th</sup> April 2019 till 10.00 a.m.

**NOTE : BUS FEE IS APPLICABLE FOR THOSE WHO ARE AVAILING SCHOOL BUS SERVICE.**

## COUNSELLING CENTRE

The Trust has set up a State of the Art Counselling Centre in Yashodham High School building to provide help in the area of mental health.

The Centre is being looked after by a team of dedicated professionals comprising of Psychologists, Counsellors, Remedial Educators, Occupational, Speech & Language Enhancement Therapists and a Psychiatrist.

The Centre practices a HYBRID of TRANS-DISCIPLINARY and INTEGRATED model for intervention. The services offered are:

**Classroom Counselling and guidance**

**Personal Safety Education Programme against Child Sexual Abuse**

**Shadow teachers in Playmate Pre-school and Standard I**

**Parenting Workshops**

- Individual / Family Counselling and guidance
- Psycho-educational assessment
- Remedial Education
- Occupational Therapy
- Speech & Language Enhancement Therapy
- Sensory Integration & Brain gym
- Aptitude testing and career guidance
- Activity groups for children with Autism Spectrum Disorder (ASD)
- Music Therapy
- Art Based Therapy (ABT)
- Support groups for parents of children with ASD
- Psychiatric consultation

**(Subsidised charges for these services)**

The Trust has also introduced alternative curriculum for the children who have difficulties coping with the regular school by offering NIOS facility.

This is available at different levels as below:

Level	Equivalent to
A	Std. III
B	Std. V
C	Std. VIII
Open Schooling (Secondary)	Std. X
Open Schooling (Senior Secondary)	Std. XII

### ON GOING PROJECTS

- **ANVAY** - Anvay is a curriculum based programme involving an informal but structured therapeutic intervention. A school readiness programme for children with Autism Spectrum Disorder and Global Developmental Delay. (Age Group: 4 yrs - 6 yrs)
- **AYAAN** - is a curriculum based structured and therapeutic programme to empower the children to achieve self- reliance and prepare them for open schooling. (Age Group: 5 yrs - 7 yrs)
- **ADITI** - is a formal curriculum designed to prepare the children for OBE (Open Basic Education) and NIOS (National Institute for Open School) so as to make the process of learning smooth and enriching. (Age Group: 7 yrs - 9 yrs)
- **AAROH** - is symbolic to the journey of children towards a new level of performance through intervention with an individual touch. (Age Group: 5 yrs - 16 yrs)
- **AVISHKAAR** - is an exploratory process with the objective to create an independent persona. The programme will equip youngsters, depending on their strengths & abilities, to be independent & productive members of the society. ( Age Group: 10 yrs - 14 yrs)



- **Masti Ki Paathshala (MKP)** - is a modified classroom model to cater to children with ASD & GDD, combined with daily therapeutic intervention at Lakshadham Counselling Centre.  
( Age Group : 3 yrs - 5 yrs )

#### **Special Features -**

- Visual Integration Therapy
- Animal Assisted Therapy
- **Remontar -**  
A programme to channelize & escalate the potential of children with ASD & GDD, by providing a structured & individualized therapeutic intervention, in a school set - up. ( Age Group : Below 5 yrs )
- Tailor-made / Need based individual therapeutic intervention.

#### **Vocational Courses**

- Beauty Culture - NSDC Certified. Age Criteria : Minimum 17 Yrs.
- MSCIT : Government Recognised Vocational Certificate Course at LCC.

## **INSIDE...OUT!**

An HR venture & initiative by the GAET Counselling Centre, in the form of a personal enrichment programme for all teachers across GAET schools.

#### **Contact for Details and prior appointment :**

Centre at Yashodham - 022 - 40278215 / 40278216

Centre at Lakshdham - 022 - 40822444

Timings : MONDAY - FRIDAY : 10.00 a.m. to 6.00 p.m.

SATURDAY (1<sup>st</sup>, 3<sup>rd</sup> & 5<sup>th</sup>) : 12.00 Noon to 3.00 p.m.

## EVALUATION

As per the Maharashtra Education department's directive, the school has adopted the Continuous Comprehensive Evaluation (CCE) pattern from the academic year 2010 - 2011 for the classes I to VIII.

CCE involves Formative and Summative Evaluation throughout the year.

The various techniques used in Formative Evaluation help in shaping the personality of the student. (physical, intellectual, emotional and overall development)

Summative Evaluation is done at the end of each term, which consists of written, oral / practical formats.

Parents should ensure that the children strictly adhere to the Formative Evaluation technique schedule ( which will be given by the respective subject teachers ) on calendar page nos. 59 - 60.

A student must have a minimum of 75% of attendance of the total working days.

For Std. IX Annual promotion is done on the basis of aggregate performance of students throughout the year. Evaluation includes project work in Physical Education; assignments in Social Science, Mathematics and languages.

There will be two unit tests and two terminal examinations in the year.

Promotion to the next class will be decided on the basis of relevant rules in force from time to time.

**All submissions of assignments to be punctual. In case of delay, the child is liable to be detained after school ( Secondary ) / called before school hours ( Primary ) for completion.**

**Students will be allowed to carry only transparent writing pads and a transparent pencil pouch during examination. Text books / note books / reference books or any other paper related to the examination should be strictly avoided during examination.**

A student found resorting to unfair means in an examination/ assessment/ test will be disallowed to appear in that subject and will be assigned zero in that subject. Infringement of the rules of examination by any student will make the pupil liable to severe punishment.

### **REPETITION OF UNFAIR MEANS MAKES THE STUDENT LIABLE FOR DISMISSAL**

However, he/she may be allowed to appear for all the other subjects of the examination/assessment/test at the discretion of the Principal. Students not following examination rules will be detained.

**5. Result once declared will be final. Cases of students who are detained will not be reconsidered.**

**EXAMINATION PATTERN**

**STD. I TO VIII**

**CONTINUOUS COMPREHENSIVE EVALUATION PROCEDURE**

**A) FIRST LANGUAGE / SECOND LANGUAGE / ENGLISH / MATHS / EVS / SCIENCE AND SOCIAL SCIENCE**

	FIRST TERM (EACH SUBJECT)		SECOND TERM (EACH SUBJECT)		TOTAL
	Formative Evaluation	Summative Evaluation 1	Formative Evaluation	Summative Evaluation 2	
	<b>STD</b>	Observation Oral work, Activity, Practical / Experiment, Project, Self Study, Small duration test etc.	Oral / Practical          Written	Observation Oral work, Activity, Practical / Experiment, Project, Self Study, Small duration test etc.	
<b>I &amp; II</b>	<b>70 Marks</b>	<b>10 Marks</b>	<b>70 Marks</b>	<b>10 Marks</b>	<b>200</b>
<b>III &amp; IV</b>	<b>60 Marks</b>	<b>10 Marks</b>	<b>60 Marks</b>	<b>10 Marks</b>	<b>200</b>
<b>V &amp; VI</b>	<b>50 Marks</b>	<b>10 Marks</b>	<b>50 Marks</b>	<b>10 Marks</b>	<b>200</b>
<b>VII &amp; VIII</b>	<b>40 Marks</b>	<b>10 Marks</b>	<b>40 Marks</b>	<b>10 Marks</b>	<b>200</b>

**B) ART, WORK EXPERIENCE AND PHYSICAL EDUCATION & HYGIENE  
(STD. I TO VIII)**

STD	FIRST TERM (EACH SUBJECT)	SECOND TERM (EACH SUBJECT)	TOTAL
I TO IV	Formative Evaluation 100 Marks	Formative Evaluation 100 Marks	200 Marks
V TO VIII	Formative evaluation 100 Marks	Formative Evaluation 100 Marks	200 Marks

**SUBJECT WISE GRADES WILL BE GIVEN AS PER THE GRADE KEY**

<b>% MARKS</b>	91%-100%	81%-90%	71%-80%	61%-70%	51%-60%	41%-50%	33%-40%	21%-32%	20% and below
<b>GRADE</b>	A-1	A-2	B-1	B-2	C-1	C-2	D	E-1	E-2

## STD. IX EVALUATION PATTERN

### I & II UNIT

SUBJECT	MARKS	NOTE
English	20	Marks scored will be added to the terminal exam marks as Internal Evaluation
Marathi	20	
Hindi (E)	20	
Sanskrit (E)	20	
Hindi (C)	10	
Sanskrit (C)	10	
Mathematics - I	20	Marks scored will be converted out of 5 marks each & added to the terminal exam marks as Internal Evaluation
Mathematics - II	20	
Science - I	10	
Science - II	10	
History - Political Science.	20	
Geography - Economics	20	

### I & II TERM

SUBJECT	I TERM Theory + ( <i>Internal Evaluation</i> )
English	$100 + 20 + 10 + 10 + 10 = 150$ (20 marks U. Test + 10 marks Writing skills + 10 marks Ability measurement + 10 marks Activity)
Marathi	$100 + 20 + 10 + 10 + 10 = 150$ (20 marks U. Test + 10 marks Writing skills + 10 marks Ability measurement + 10 marks Activity)
Hindi (E)	$100 + 20 + 10 + 10 + 10 = 150$ (20 marks U. Test + 10 marks Writing skills + 10 marks Ability measurement + 10 marks Activity)
Sanskrit (E)	$100 + 20 + 10 + 10 + 10 = 150$ (20 marks U. Test + 10 marks Writing skill + 10 marks Ability measurement + 10 marks Activity)
Hindi (C)	$50 + 10 + 5 + 5 + 5 = 75$ (10 marks U. Test + 5 marks Writing skill + 5 marks Ability measurement + 5 marks Activity)
Sanskrit (C)	$50 + 10 + 5 + 5 + 5 = 75$ (10 marks U. Test + 5 marks Writing skill + 5 marks Ability measurement + 5 marks Activity)
Mathematics - I	$40 + 5$ ( Conversion of I U. T Marks ) + 5 ( Conversion of 3 Practical Assignments ) = 50
Mathematics - II	$40 + 5$ ( Conversion of I U. T Marks ) + 5 ( Conversion of 3 Practical Assignments ) = 50
Science - I	$40 + 5$ ( Conversion of I U. T Marks ) + 5 ( Conversion of Practicals ) = 50
Science - II	$40 + 5$ ( Conversion of I U. T Marks ) + 5 ( Conversion of Practicals ) = 50
History-Political Science.	60 marks examination paper
Geography - Economics	40 marks examination paper

## STD. IX EVALUATION PATTERN

### ANNUAL AVERAGE

SUBJECT	AVG. OF I TERM & II TERM MARKS	TOTAL
English	$150 + 150 = 300 / 3$	100
Marathi	$150 + 150 = 300 / 3$	100
Hindi (E)	$150 + 150 = 300 / 3$	100
Sanskrit (E)	$150 + 150 = 300 / 3$	
Hindi (C)	$150 + 150 = 300 / 3$	
Sanskrit (C)		
Mathematics - I	$100 + 100 = 200 / 2$	100
Mathematics - II		
Science & Technology - I & II	$100 + 100 = 200 / 2$	100
History-Political Sc.	$100 + 100 = 200 / 2$	100
Geog - Eco		

### GRADED SUBJECTS

P.E.	$100 + 100 = 200 / 2 = 100$	(GRADE)
Self Development & Art Appreciation	$50 + 50 = 100$	(GRADE)
Scout & Guide	-	(GRADE)
<b>TOTAL</b>		<b>600</b>

**STD :X EVALUATION PATTERN (2018-2019)**

**AS PER DIRECTIVES  
GIVEN BY  
THE EDUCATION DEPARTMENT**

## FORMATIVE EVALUATION - ACTIVITY / PROJECT SCHEDULE

Subject : \_\_\_\_\_

Sr. No.	Topic	Date	Weightage
1			
2			
3			
4			
5			

Subject : \_\_\_\_\_

Sr. No.	Topic	Date	Weightage
1			
2			
3			
4			
5			

Subject : \_\_\_\_\_

Sr. No.	Topic	Date	Weightage
1			
2			
3			
4			
5			



## FORMATIVE EVALUATION - ACTIVITY / PROJECT SCHEDULE

Subject : \_\_\_\_\_

Sr. No.	Topic	Date	Weightage
1			
2			
3			
4			
5			

Subject : \_\_\_\_\_

Sr. No.	Topic	Date	Weightage
1			
2			
3			
4			
5			

Subject : \_\_\_\_\_

Sr. No.	Topic	Date	Weightage
1			
2			
3			
4			
5			

















**PORTION FOR SECOND TERMINAL EXAMINATION**


**PORTION FOR SECOND TERMINAL EXAMINATION**


## PORTION FOR SECOND TERMINAL EXAMINATION


**'There is always one moment in childhood,  
When the doors open and LET FUTURE IN'**

**DATES TO REMEMBER 2018-2019**

**(PRIMARY SECTION)**

**June - 2018**

5th	Tuesday	<b>World Environment Day</b>
11th	Monday	<b>School Reopens</b> First Term begins School Timing (1.15 p.m. to 6.20 p.m.)
13th	Wednesday	Zero Hour (Std. III & IV) English Handwriting Competition Announcement for Student Council Elections Nominations for Student Council Elections.
18th	Monday	Student Council Elections
19th	Tuesday	Zero Hour (Std. I & II) Puppet Show
20th	Wednesday	Zero Hour (Std. III & IV) Activity based on Monsoon
22nd	Friday	Investiture Ceremony
23rd	Saturday	<b>Interactive Session (Std. I &amp; III)</b>
26th	Tuesday	Zero Hour (Std. I & II) Clay Moulding Activity
27th	Wednesday	Zero Hour (Std III & IV) Making of a Wall Hanging Competition
29th	Friday	P.T.A. Elections <b>Regular School (1.15 p.m. to 4.30 p.m.)</b> <b>PTA Election at 4.30 p.m.</b>
30th	Saturday	<b>Interactive Session (Std. II &amp; IV)</b> <b>Ramzan Eid (Holiday) Date will be confirmed later</b>

**July - 2018**

2nd	Monday	<b>Founder's Day (Holiday)</b>
3rd	Tuesday	Zero Hour (Std I & II) English Recitation Competition ( Elimination Round )
04th	Wednesday	Zero Hour (Std. III & IV) English Recitation Competition( Elimination Round )
10th	Tuesday	Zero Hour (Std. I & II) English Recitation Competition (Final Round )
11th	Wednesday	Zero Hour (Std III & IV) English Recitation Competition ( Final Round )
17th	Tuesday	Zero Hour (Std. I & II) Solo Singing (Inspirational) (Elimination round will be conducted during the regular period)
18th	Wednesday	Zero Hour (Std III & IV) Solo Singing (Devotional) (Elimination Round will be conducted during the regular period)
24th	Tuesday	Zero Hour (Std I & II)

25th Wednesday Monsoon Activity  
Zero Hour (Std III & IV)  
Collage Making Competition

**First Unit Test ( 30.07.2018 To 03.08.2018)**

**August - 2018**

06th Monday **Hiroshima Day**  
07th Tuesday Zero Hour (Std I & II)  
Independence Day Activity  
08th Wednesday Zero Hour (Std III & IV)  
Book Mark Making Activity  
09th Thursday **Quit India Day, Nagasaki Day**  
14th Tuesday Zero Hour (Std I & II)  
Collage Making competition  
15th Wednesday **INDEPENDENCE DAY (Non - Instructional Day)**  
17th Friday **PARSI NEW YEAR (HOLIDAY)**  
18th Saturday Open House ( First Unit Test ) Timing : 1.00 p.m  
21st Tuesday Zero Hour (Std I & II)  
Activity based on Raksha Bandhan  
28th Tuesday Zero Hour (Std I & II)  
Handwriting Competition  
29th Wednesday Zero Hour (Std III & IV)  
Activity based on Gokulashtami  
31st Friday GOKULASHTAMI CELEBRATION (STD I)

**BAKRI EID (HOLIDAY) Date will be confirmed later**

**September - 2018**

03rd Monday **GOKULASHTAMI (HOLIDAY)**  
04th Tuesday Zero Hour (Std I & II)  
Memory Contest (Elimination Round)  
05th Wednesday TEACHER'S DAY  
11th Tuesday Zero Hour (Std I & II)  
Memory Contest (Final Round)  
12th Wednesday Zero Hour (Std III & IV) Hindi Recitation competition Std (III)  
[Elimination Round will be conducted during the regular period]  
Hindi Story Telling Competition Std (IV)  
[Elimination Round will be conducted during the regular period]  
13th Thursday **GANESH CHATURTHI (HOLIDAY)**  
**GANPATI FESTIVAL(BREAK) (14.09.2018 to 17.09.2018)**  
18th Tuesday School Reopens  
25th Tuesday Zero Hour (Std I & II) Object Talk (Elimination round will be  
conducted during regular English period)  
26th Wednesday Zero Hour ( Std. III & IV )  
English Essay Writing Competition  
28th Friday Grandparents' Day Celebration

**MOHARRAM (HOLIDAY) Date will be confirmed later**

### October - 2018

2nd	Tuesday	<b>GANDHI JAYANTI (HOLIDAY)</b>
3rd	Wednesday	Zero Hour ( Std. III & IV) Extempore Competition
9th	Tuesday	Zero Hour ( Std. I & II) Activity based on Dussera
10th	Wednesday	Zero Hour ( Std. III & IV ) Activity based on Diwali
18th	Thursday	<b>DUSSERA (HOLIDAY)</b>
19th	Friday	<b>First Terminal Examination ( 19.10.2018 to 01.11.2018 )</b>

### November - 2018

2nd	Friday	Diwali Party ( School Timing - 1.15 p.m. to 4.30 p.m. ) <b>Diwali Vacation (05.11.2018 to 18.11.2018)</b>
19th	Monday	School Reopens Second Term begins School timing (1.15 p.m to 6.20 p.m)
23rd	Friday	<b>GURU- NANAK JAYANTI (HOLIDAY)</b>
26th	Monday	<b>Constitution Day</b>
27th	Tuesday	Zero Hour (Std I & II) Story Telling Competition [Elimination round will be conducted during regular period]
28th	Wednesday	Zero Hour (Std III & IV) English Story weaving Competition

### SPORTS DAY SCHOOL PICNICS

**EID - E - MILAD (HOLIDAY) Date will be confirmed later**

### December - 2018

1st	Saturday	Open House (First Terminal Examination) Timing- 1.00 p.m.
3rd	Monday	<b>World Disabled Day</b>
4th	Tuesday	Zero Hour (Std I & II)
5th	Wednesday	Zero Hour (Std III & IV)
11th	Tuesday	Zero Hour (Std I & II)
12th	Wednesday	Zero Hour (Std III & IV)
18th	Tuesday	Zero Hour (Std I & II)
19th	Wednesday	Zero Hour (Std III & IV)
21st	Friday	Christmas Party ( School Timing - 1.15 p.m. to 4.30 p.m. ) <b>CHRISTMAS VACATION ( 24.12.2018 TO 31.12.2018)</b>

### January - 2019

1st	Tuesday	<b>NEW YEAR (HOLIDAY)</b>
2nd	Wednesday	School Reopens School Timing (1.15 p.m. to 6.20 p.m.)
7th	Monday	<b>Second Unit Test (7.01.2019 to 11.01.2019)</b>
15th	Tuesday	<b>MAKAR SANKRANTI (HOLIDAY)</b>
16th	Wednesday	Zero Hour (Std III & IV) Best out of waste Competiton
19th	Saturday	Open House (Second Unit Test) Timing (1.00 p.m.)
26th	Saturday	<b>Republic Day (Non-Instructional Day)</b>

29th	Tuesday	Zero Hour ( Std I & II ) G.K. Quiz Elimination Round
30th	Wednesday	<b>Martyr's Day</b> Zero Hour (Std III & IV) G.K. Quiz Elimination Round

### February - 2019

1st	Friday	S.S.C FAREWELL
5th	Tuesday	Zero Hour ( Std. I & II ) G.K. Quiz ( Final Round )
6th	Wednesday	Zero Hour ( Std. III & IV ) G.K. Quiz ( Final Round )
12th	Tuesday	Zero Hour (Std I & II) Marathi Recitation Competition (Final Round) [Elimination round will be conducted during regular period]
13th	Wednesday	Zero Hour (Std III) Marathi Recitation Competition (Final Round) [Elimination round will be conducted during regular period] Zero Hour ( Std IV ) Marathi Story Telling Competition (Final Round) [Elimination round will be conducted during regular period]
19th	Tuesday	<b>SHIVAJI MAHARAJ JAYANTI (NON INSTRUCTIONAL DAY)</b>
20th	Wednesday	Zero Hour (Std III & IV) Green Quiz ( Elimination Round )
26th	Tuesday	Zero Hour (Std I & II) Maths Quiz Final Round (Elimination Round will be conducted during regular period)
27th	Wednesday	Marathi Diwas Celebration Zero Hour (Std III & IV) Green Quiz ( Elimination Round )
28th	Thursday	Science Day Celebration

### March - 2019

4th	Monday	<b>MAHASHIVRATRI (HOLIDAY)</b>
08th	Thursday	<b>International Women's Day</b>
15th	Thursday	<b>World Consumer Rights Day</b>
21st	Thursday	<b>HOLI (HOLIDAY)</b>
28th	Thursday	<b>Second Terminal Examination (28.03.2019 to 11.04.2019)</b> <b>SSC Examination</b>

### April - 2019

17th	Wednesday	<b>MAHAVIR JAYANTI (HOLIDAY)</b>
18th	Thursday	Open House (Second Terminal Examination) Timing (1.00 p.m.)
19th	Friday	<b>GOOD FRIDAY (HOLIDAY)</b>
30th	Tuesday	Declaration of result at 12.00 noon

### May-19

1st	Wednesday	<b>MAHARASHTRA DAY (NON- INSTRUCTIONAL DAY)</b>
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## DATES TO REMEMBER 2018 - 2019

### (SECONDARY SECTION)

#### June - 2018

- 5th Tuesday **World Environment Day**
- 11th Monday **School Reopens**  
First Term begins  
School Timing (6.50 a.m. to 12.55 p.m.)
- 13th Wednesday **Orientation Programme**  
**(Only for parents of Std IX) Time:7.30 a.m.**  
Announcement for Student Council Elections  
Zero hour (Std. VII)  
English Handwriting Competition
- 14th Thursday  
Zero hour (Std. VIII)  
English Handwriting Competition
- 18th Monday **Orientation Programme**  
**(Only for parents of Std X) Time : 7.30 a.m.**  
Nominations for Student Council Elections.  
Zero Hour (Std.V)  
English Handwriting Competition
- 20th Wednesday **Orientation Programme**  
**(Only for parents of Std VII) Time : 7.30 a.m.**  
Speech by nominees for Student Council Elections  
Zero Hour (Std. VII)  
Talent Hunt (Elimination Round)
- 21st Thursday  
Speech by nominees for Student Council Elections  
Zero Hour (Std.VIII)  
Talent Hunt (Elimination Round)
- 22nd Friday **Orientation Programme**  
**(Only for parents of Std VIII) Time : 7.30 a.m.**  
Zero Hour (Std VI & Std IX)  
English Handwriting Competition
- 23rd Saturday **Orientation Programme**  
**(Only for parents of Std V Time: 7.30 a.m. )**  
**Orientation Programme**  
**(Only for parents of Std VI Time: 9.15 a.m. )**
- 25th Monday  
Student Council Elections  
Zero Hour (Std.V)  
Talent Hunt (Elimination Round)
- 27th Wednesday  
Zero Hour (Std.VII)  
Talent Hunt (Final Round)
- 28th Thursday  
Zero Hour (Std.VIII)  
Talent Hunt (Final Round)
- 29th Friday  
P.T.A. Elections (7.30 a.m.)  
Regular school for students (9.00 a.m. to 12.55 p.m.)  
Investiture Ceremony (10.15 a.m. to 11.15 a.m.)  
**Ramzan Id-Holiday (Date will be confirmed later)**



## July-18

2nd Monday	<b>Founder's Day (Holiday)</b>
4th Wednesday	Zero Hour (Std. VII) Don't waste in Haste
5th Thursday	Zero Hour (Std. VIII) Don't waste in Haste
6th Friday	Zero Hour (Std.VI & IX) Talent Hunt (Only Final Round)
9th Monday	Zero Hour (Std. V) Talent Hunt (Final round)
11th Wednesday	Zero Hour (Std. VII) Memento Making
12th Thursday	Zero Hour (Std. VIII) Memento Making
13th Friday	Zero Hour (Std VI & Std IX) Memento Making
16th Monday	Zero Hour (Std. V ) Memento Making
18th Wednesday	Zero Hour (Std. VII) Key -chain Making
19th Thursday	Zero Hour (Std. VIII) Key -chain Making
20th Friday	Zero Hour (Std.VI & Std IX) Key -chain Making
23rd Monday	Zero Hour (Std. V ) Key -chain Making
25th Wednesday	<b>FIRST UNIT TEST (Tentative)</b> <b>25.07.2018 to 03.08.2018 (Std.V - VIII)</b> <b>27.07.2018 to 03.08.2018 (Std. IX &amp; X)</b>
31st Tuesday	<b>Half Day : School Timing (6.50 a.m. to 9.30 a.m.)</b>

## August - 2018

6th Monday	<b>Hiroshima Day</b> Zero Hour (Std. V ) Be a Leader
8th Wednesday	Zero Hour (Std. VII) Be a Leader
9th Thursday	<b>Quit India Day</b> <b>Nagasaki Day</b> Zero Hour (Std. VIII) Be a Leader
10th Friday	Zero Hour (Std.VI & Std IX) Be a Leader
13th Monday	Zero Hour (Std. V ) Poem Recitation In English
15th Wednesday	<b>Independence Day (Non-Instructional Day)</b>
16th Thursday	Zero Hour (Std. VIII) Poem Recitation In English
17th Friday	<b>Parsi New Year (Holiday)</b>
18th Saturday	<b>Open House ( I Unit Test)</b> <b>Std V to X ( 8.00 a.m. to 10.00 a.m.)</b>
20th Monday	Zero Hour (Std. V ) Rakhi Making
23rd Thursday	Zero Hour (Std. VIII ) Rakhi Making
24th Friday	Zero Hour (Std VI & Std. IX) Rakhi Making
27th Monday	Zero Hour (Std. V ) D'décor (Decorate your classroom activity)
29th Wednesday	Zero Hour (Std. VII) D'décor (Decorate your classroom activity)
30th Thursday	Zero hour ( Std VIII) D'décor (Decorate your classroom activity)

31st Friday **Half Day : School Timing ( 6.50 a.m. to 9.30 a.m.)**  
Zero Hour (Std.VI & Std IX)  
D'décor (Decorate your classroom activity)  
**Bakri Id -Holiday (Date will be confirmed later)**

### SEPTEMBER - 2018

3rd Monday **Gokulashtami (Holiday)**  
4th Tuesday Teacher's Day  
5th Wednesday Zero Hour (Std VII)  
Card Making -(Teacher's Day)  
6th Thursday Zero hour ( Std VIII)  
Clay Art (Ganesh Chaturthi Activity)  
7th Friday Zero Hour (Std.VI & Std IX)  
Clay Art (Ganesh Chaturthi Activity)  
10th Monday Zero Hour (Std V)  
Clay Art (Ganesh Chaturthi Activity)  
12th Wednesday Zero Hour (Std VII)  
Clay Art(Ganesh Chaturthi Activity)  
13th Thursday **Ganesh Chaturthi (Holiday)**  
**Ganpati Festival Break (14.09.2018 to 17.09.2018)**  
14th Friday **Hindi Diwas**  
18th Tuesday **School Reopens**  
19th Wednesday Zero Hour (Std VII)  
Hasya Kavita (Hindi Poem Recitation)  
21st Friday Zero Hour (Std.VI & Std IX)  
Hasya Kavita (Hindi Poem Recitation)  
24th Monday Zero Hour (Std V)  
Hasya Kavita (Hindi Poem Recitation)  
26th Wednesday Zero Hour (Std VII)  
Chocolate World (Top it Up !)  
27th Thursday Zero hour ( Std VIII)  
Chocolate World (Top it Up !)  
28th Friday **Half Day : School Timing ( 6.50 to 9.30 a.m.) (Std V to IX)**  
**Std X - 'Grandparents' Day Celebration ( 10.00 a.m. )**  
Zero Hour (Std.VI & Std IX)  
Chocolate World (Top it Up !)  
**Moharram - Holiday (Date will be confirmed later)**

### October - 2018

1st Monday Zero Hour (Std V)  
Picture Collage ( National Leaders/Freedom Fighters)  
2nd Tuesday **Gandhi Jayanti (Holiday)**  
3rd Wednesday Zero Hour (Std VII)  
Picture Collage ( National Leaders/Freedom Fighters)  
4th Thursday Zero hour ( Std VIII)  
Picture Collage ( National Leaders/Freedom Fighters)  
5th Friday Zero Hour (Std. VI & Std IX)  
Picture Collage ( National Leaders/Freedom Fighters)

8th	Monday	Zero Hour (Std V) Chocolate World (Top it Up !)
10th	Wednesday	Zero Hour (Std VII) Lantern Making/Diya Making
11th	Thursday	Zero hour ( Std VIII) Lantern Making/Diya Making
12th	Friday	Zero Hour (Std. VI & Std IX) Lantern Making/Diya Making
15th	Monday	Zero Hour (Std V) Lantern Making/Diya Making
17th	Wednesday	Zero Hour (Std VII) (Revision for I Terminal Examination)
18th	Thursday	<b>Dussehra (Holiday)</b>
19th	Friday	<b>FIRST TERMINAL EXAMINATION (Tentative)</b> <b>(Std IX and X) : 19.10.2018 to 01.11.2018</b> Zero Hour (Std VI) (Revision for I Terminal Examination)
22nd	Monday	Zero Hour (Std V) (Revision for I Terminal Examination)
24th	Wednesday	<b>FIRST TERMINAL EXAMINATION (Tentative)</b> <b>(Std V to VIII) : 24.10.2018 to 01.11.2018</b>

### November - 2018

1st	Thursday	<b>Second Terminal Examination (Half Day)</b>
2nd	Friday	<b>Diwali Celebration</b>
5th	Monday	<b>Diwali Vacation (05.11.2018 to 18.11.2018)</b>
19th	Monday	<b>School Reopens</b> School Timing - 6.50 a.m . to 12.55 p.m. <b>Second Term Begins</b> Zero Hour (Std V)
22nd	Thursday	Zero Hour (Std VIII)
23rd	Friday	<b>Guru Nanak Jayanti (Holiday)</b>
26th	Monday	<b>Constitution Day</b> Zero Hour (Std V)
28th	Wednesday	Zero Hour (Std VII)
29th	Thursday	Zero hour ( Std VIII)
30th	Friday	<b>Half Day : School Timing ( 6.50 a.m. to 9.30 a.m.)</b> Zero Hour (Std. VI & Std IX) <b>Eid -E - Milad -Holiday (Date will be confirmed later)</b> <b>SPORTS DAY</b>

### December - 2018

1st	Saturday	<b>OPEN HOUSE ( FIRST TERMINAL EXAMINATION)</b> <b>(Std V - X) (8 a.m. to 10 p.m.)</b>
3rd	Monday	<b>World Disabled Day</b> Zero Hour (Std V)
5th	Wednesday	Zero Hour (Std VII )
6th	Thursday	Zero Hour (Std VIII)
7th	Friday	Zero Hour (Std VI & Std IX)
10th	Monday	Zero Hour (Std V)
12th	Wednesday	Zero Hour (Std VII )
13th	Thursday	Zero Hour (Std VIII)

14th	Friday	Zero Hour (Std VI & Std IX)
17th	Monday	Zero Hour (Std V) Know your Stations 'The Life Line of Mumbai'
19th	Wednesday	Zero Hour (Std VII ) Know your Stations 'The Life Line of Mumbai'
20th	Thursday	Zero Hour (Std VIII) Know your Stations 'The Life Line of Mumbai'
21st	Friday	<b>Christmas Celebration</b> Christmas Gift Box Making Activity ( Std V to IX)
24th	Monday	<b>Christmas Vacation (24.12.2018 to 31.12.2018)</b>
25th	Tuesday	<b>Christmas (Holiday)</b>

### January - 2019

1st	Tuesday	<b>New Year (Holiday )</b>
2nd	Wednesday	<b>School Reopens</b> <b>School Timing (6.50 a.m. to 12.55 p.m.)</b> Zero Hour (Std VII ) (Revision for II Unit Test)
3rd	Thursday	<b>SECOND UNIT TEST ( Tentative )</b> <b>(03.01.2019 to 11.01.2019) (Std IX)</b> <b>PRELIMINARY EXAMINATION (Std. X)</b> <b>(03.01.2019 to 17.01.2019)</b> Zero Hour (Std VIII) (Revision for II Unit Test)
7th	Monday	<b>SECOND UNIT TEST (Tentative)</b> <b>07.01.19 TO 16.01.19 (Std V-VIII)</b>
15th	Tuesday	<b>Makar Sankranti (Holiday)</b>
17th	Thursday	Zero Hour (Std.VIII) Go Creative with Newspaper
18th	Friday	Zero Hour (Std VI : Know your Stations 'The Life Line of Mumbai') Zero Hour (Std IX): Farewell Practice
19th	Saturday	<b>OPEN HOUSE (Second Unit Test)</b> <b>(Std. V - IX) (8.00 a.m. to 10.00 a.m.)</b>
21st	Monday	Zero Hour (Std V) Go Creative with Newspaper
23rd	Wednesday	Zero Hour (Std VII ) Go Creative with Newspaper
24th	Thursday	Zero Hour (Std.VIII) Mono-Acting
25th	Friday	Zero Hour (Std VI) : Go Creative with Newspaper Zero Hour (Std IX) : Farewell Practice
26th	Saturday	<b>Republic Day (Non-Instructional Day)</b>
28th	Monday	Zero Hour (Std V) Mono-Acting
30th	Wednesday	<b>Martyrs' Day</b> Zero Hour (Std VII) Mono-Acting
31st	Thursday	<b>OPEN HOUSE (STD X : Preliminary Examination) Timing: 7.30 to 9.30 a.m.</b> <b>Half Day : School Timing (6.50 a.m. to 9.30 a.m.)</b> Zero Hour (Std.VIII) Mask Making

### February - 2019

1st	Friday	<b>S.S.C FAREWELL</b>
4th	Monday	Zero Hour (Std. V) Solo Singing
6th	Wednesday	Zero Hour (Std.VII) Solo Singing

7th	Thursday	Zero Hour (Std. VIII) Solo Singing
8th	Friday	Zero Hour (Std. VI & Std IX) Solo Singing
11th	Monday	Zero Hour (Std. V) Activity related to Marathi Diwas
13th	Wednesday	Zero Hour (Std.VII) Activity related to Marathi Diwas
14th	Thursday	Zero Hour (Std. VIII) Activity related to Marathi Diwas
15th	Friday	Zero Hour (Std.VI & Std IX) Activity related to Marathi Diwas
18th	Monday	Zero Hour (Std. V) Activity related to Science Day
19th	Tuesday	<b>Shivaji Jayanti Celebration (Non -Instructional Day)</b>
20th	Wednesday	Zero Hour (Std.VII) Activity related to Science Day
21st	Thursday	Zero Hour (Std. VIII) Activity related to Science Day
22nd	Friday	Zero Hour (Std. VI & Std IX) Activity related to Science Day
25th	Monday	Zero Hour (Std. V) Tatoo Making
27th	Wednesday	<b>Marathi Diwas</b> Zero Hour (Std.VII) Tatoo Making
28th	Thursday	<b>Half Day : School Timing ( 6.50 a.m. to 9.30 a.m.)</b> <b>National Science Day</b> Zero Hour (Std. VIII) Tatoo Making

#### March - 2019

4th	Monday	<b>Mahashivratri (Holiday)</b>
8th	Friday	<b>International Women's Day</b>
15th	Friday	<b>World Consumer Rights Day</b>
21st	Thursday	<b>Holi (Holiday)</b>
28th	Thursday	<b>SECOND TERMINAL EXAMINATION (Tentative)</b> <b>28.03.2019 to 11.04.2019 (Std. IX)</b> <b>01.04.2019 to 11.04.2019 (Std. V to VIII)</b> <b>S.S.C. EXAMINATION</b>

#### April - 2019

17th	Wednesday	<b>Mahavir Jayanti (Holiday)</b>
18th	Thursday	<b>OPEN HOUSE (Second Terminal Examination)</b> <b>(Std. V- IX) Timing (9.00 a.m. to 10.00 a.m.)</b>
19th	Friday	<b>Good Friday (Holiday)</b>
23rd	Tuesday	<b>World Book Day</b>
30th	Tuesday	<b>DECLARATION OF RESULT</b> <b>(Std. V to IX) 9.00 a.m. for students</b> <b>9.30 a.m. for parents</b>

#### May - 2019

1st	Wednesday	<b>Maharashtra Day (Non -Instructional Day)</b>
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**Note : Classwise 'Life Skill Based Activities' will be conducted on the last working day of the month**

**'Chances happen to all but to turn chances  
to accounts, is the gift of few'**

**‘A drop of ink may make a million think’**

## **CALENDAR FOR 2018 - 2019**

- THIS CALENDAR MUST BE BROUGHT TO SCHOOL EVERY DAY AND FOLLOWED IN DETAIL.
- DAILY LESSONS, REPORTS AND HOME-WORK SHOULD BE TAKEN DOWN.
- PARENTS SHOULD REGULARLY GLANCE THROUGH THEIR CHILDREN'S CALENDAR, NOTE AND SIGN THEIR REPORTS. THIS PROMOTES THE TONE OF STUDIES AND DISCIPLINE IN STUDENTS.

**‘Success is that old A. B. C.  
Ability, Breaks and Courage’**

**APPOINTMENT WITH COUNSELLOR / REMEDIAL  
TEACHER / OCCUPATIONAL THERAPIST**

Time	Date	Appointment with		Teacher's Signature	Parent's Signature
		Name	Signature		

## ACKNOWLEDGEMENT OF DOCUMENTS

Sr. No.	Date	Details	Parent's Signature



## ACKNOWLEDGEMENT OF DOCUMENTS

Sr. No.	Date	Details	Parent's Signature

## ASSIGNMENT NOT DONE

Date	Subject	Teacher's Signature	Parent's Signature

**ASSIGNMENT NOT DONE**

Date	Subject	Teacher's Signature	Parent's Signature

**LITTLE THINGS THAT MATTER MUCH**

UNIFORM			MISBEHAVIOUR		
Date	Teacher's Signature	Parent's Signature	Date	Teacher's Signature	Parent's Signature

# LITTLE THINGS THAT MATTER MUCH

## BOOKS NOT BROUGHT TO CLASS

Date	Subject and Teacher's Signature	Parent's Signature	Date	Subject and Teacher's Signature	Parent's Signature

**MY LIBRARY READING RECORD**

Date	Book Name	Author

## MY LIBRARY READING RECORD

Date	Book Name	Author

## LATE COMING RECORD

JUNE	JULY	AUGUST	SEPTEMBER	OCTOBER	NOVEMBER
1.....	1.....	1.....	1.....	1.....	1.....
2.....	2.....	2.....	2.....	2.....	2.....
3.....	3.....	3.....	3.....	3.....	3.....
4.....	4.....	4.....	4.....	4.....	4.....
5.....	5.....	5.....	5.....	5.....	5.....
6.....	6.....	6.....	6.....	6.....	6.....
7.....	7.....	7.....	7.....	7.....	7.....
8.....	8.....	8.....	8.....	8.....	8.....
9.....	9.....	9.....	9.....	9.....	9.....
10.....	10.....	10.....	10.....	10.....	10.....
11.....	11.....	11.....	11.....	11.....	11.....
12.....	12.....	12.....	12.....	12.....	12.....
13.....	13.....	13.....	13.....	13.....	13.....
14.....	14.....	14.....	14.....	14.....	14.....
15.....	15.....	15.....	15.....	15.....	15.....
16.....	16.....	16.....	16.....	16.....	16.....
17.....	17.....	17.....	17.....	17.....	17.....
18.....	18.....	18.....	18.....	18.....	18.....
19.....	19.....	19.....	19.....	19.....	19.....
20.....	20.....	20.....	20.....	20.....	20.....
21.....	21.....	21.....	21.....	21.....	21.....
22.....	22.....	22.....	22.....	22.....	22.....
23.....	23.....	23.....	23.....	23.....	23.....
24.....	24.....	24.....	24.....	24.....	24.....
25.....	25.....	25.....	25.....	25.....	25.....
26.....	26.....	26.....	26.....	26.....	26.....
27.....	27.....	27.....	27.....	27.....	27.....
28.....	28.....	28.....	28.....	28.....	28.....
29.....	29.....	29.....	29.....	29.....	29.....
30.....	30.....	30.....	30.....	30.....	30.....
.....	31.....	31.....	.....	31.....	.....

You May Delay, But Time will not.



## LATE COMING RECORD

DECEMBER	JANUARY	FEBRUARY	MARCH	APRIL
1.....	1.....	1.....	1.....	1.....
2.....	2.....	2.....	2.....	2.....
3.....	3.....	3.....	3.....	3.....
4.....	4.....	4.....	4.....	4.....
5.....	5.....	5.....	5.....	5.....
6.....	6.....	6.....	6.....	6.....
7.....	7.....	7.....	7.....	7.....
8.....	8.....	8.....	8.....	8.....
9.....	9.....	9.....	9.....	9.....
10.....	10.....	10.....	10.....	10.....
11.....	11.....	11.....	11.....	11.....
12.....	12.....	12.....	12.....	12.....
13.....	13.....	13.....	13.....	13.....
14.....	14.....	14.....	14.....	14.....
15.....	15.....	15.....	15.....	15.....
16.....	16.....	16.....	16.....	16.....
17.....	17.....	17.....	17.....	17.....
18.....	18.....	18.....	18.....	18.....
19.....	19.....	19.....	19.....	19.....
20.....	20.....	20.....	20.....	20.....
21.....	21.....	21.....	21.....	21.....
22.....	22.....	22.....	22.....	22.....
23.....	23.....	23.....	23.....	23.....
24.....	24.....	24.....	24.....	24.....
25.....	25.....	25.....	25.....	25.....
26.....	26.....	26.....	26.....	26.....
27.....	27.....	27.....	27.....	27.....
28.....	28.....	28.....	28.....	28.....
29.....	29.....		29.....	29.....
30.....	30.....		30.....	30.....
31.....	31.....		31.....	.....

*It requires great power to make the Best use of time, That is in your hand*

## ABSENCE AND LEAVE RECORD

- This must agree with the attendance roll.
- An explanation may be demanded in case of disagreement.
- **PARENTS AND GUARDIANS SHOULD MAKE IT A POINT TO USE THIS PAGE ONLY FOR A DAY'S ABSENCE.**

\_\_\_\_\_  
Signature of Father/Guardian

\_\_\_\_\_  
Signature of Mother

Sr. No.	Date of Absence	REASON To be entered briefly in ink. One line per absence	Parent's Signature	Teacher's Signature	Principal's Signature
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					

Absence without permission is liable to punishment at the discretion of the Principal.

Absence of more than one day must be counter signed by the Principal.

## ABSENCE AND LEAVE RECORD

Sr. No.	Date of Absence	REASON To be entered briefly in ink. One line per absence	Parent's Signature	Teacher's Signature	Principal's Signature
11					
12					
13					
14					

**Parents are requested to meet the Principal**

15					
16					
17					
18					
19					
20					
21					
22					
23					
24					
25					

## CLASS TEACHER'S REMARKS

Date	Remarks	Class Teacher's Signature	Parent / Guardian's Signature

## SUBJECT TEACHER'S REMARKS

Date	Remarks	Subject Teacher's Signature	Parent / Guardian's Signature

## SUPERVISOR'S REMARKS

Date	Remarks	Supervisor's Signature	Parent / Guardian's Signature

### VICE-PRINCIPAL'S REMARKS TO PARENTS

Date	Remarks	Vice-Principal's Signature	Parent / Guardian's Signature

## PRINCIPAL'S REMARKS TO PARENTS

Date	Remarks	Principal's Signature	Parent / Guardian's Signature



## PARENT'S OR GUARDIAN'S REMARKS

Date	Remarks & Signature	Teacher's Signature	Principal's Signature

## PERMISSION TO MEET TEACHER

Date	Name of Teacher	Parent / Guardian's Signature	For Teacher	
			Date of Appointment & Time	Teacher's Signature

**WELL DONE KEEP IT UP !**

Date	Name of the Teacher	Remarks	Teacher's Signature	Parent / Guardian's Signature



**FORM - A**

Affix  
Student's  
recent Photo

Date \_\_\_\_\_

The Principal,

**Yashodham High School & Junior College**

Goregaon (E), Mumbai - 400 063.

Dear Madam/Sir

I have read the Rules and Regulations of the School as well as Recommendations to Parents mentioned in the calendar and I agree to abide by them and I shall ensure that they are strictly observed by my ward Master/Miss

\_\_\_\_\_ studying in Std. \_\_\_\_\_ Div. \_\_\_\_\_. I also agree to cooperate with the Principal in the interest of my ward and of the School.

Yours faithfully,

Signature of the Parent/Guardian

Father's Name \_\_\_\_\_ Occupation : \_\_\_\_\_

Mother's Name \_\_\_\_\_ Occupation : \_\_\_\_\_

Guardian's Name & Relationship with ward \_\_\_\_\_

Occupation \_\_\_\_\_

**ADDRESS**

Residence :

Office :

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Tel.: \_\_\_\_\_

Tel.: \_\_\_\_\_

Mobile: \_\_\_\_\_

Mobile: \_\_\_\_\_

Email: \_\_\_\_\_

Email: \_\_\_\_\_

This form duly filled in, must be returned to the Class Teacher by 25th June, Monday 2018.



## FORM - A

Affix  
Student's  
recent Photo

Date \_\_\_\_\_

The Principal,

**Yashodham High School & Junior College**

Goregaon (E), Mumbai - 400 063.

Dear Madam/Sir

I have read the Rules and Regulations of the School as well as Recommendations to Parents mentioned in the calendar and I agree to abide by them and I shall ensure that they are strictly observed by my ward Master/Miss

\_\_\_\_\_ studying in Std. \_\_\_\_\_ Div. \_\_\_\_\_. I also agree to cooperate with the Principal in the interest of my ward and of the School.

Yours faithfully,

Signature of the Parent/Guardian

Father's Name \_\_\_\_\_ Occupation: \_\_\_\_\_

Mother's Name \_\_\_\_\_ Occupation: \_\_\_\_\_

Guardian's Name & Relationship with ward \_\_\_\_\_

Occupation \_\_\_\_\_

### ADDRESS

Residence :

\_\_\_\_\_  
\_\_\_\_\_

Office :

\_\_\_\_\_  
\_\_\_\_\_

Tel.: \_\_\_\_\_

Tel.: \_\_\_\_\_

Mobile: \_\_\_\_\_

Mobile: \_\_\_\_\_

Email: \_\_\_\_\_

Email: \_\_\_\_\_

This form duly filled in, must be returned to the Class Teacher by 25th June, Monday 2018.





## MEDICAL HISTORY FORM

### GOENKA & ASSOCIATES EDUCATIONAL TRUST YASHODHAM HIGH SCHOOL & JUNIOR COLLEGE

#### QUESTIONNAIRE FOR THE PARENTS

Date: \_\_\_\_\_

Name of the Student \_\_\_\_\_

Class: \_\_\_\_\_ Div.: \_\_\_\_\_ Roll No.: \_\_\_\_\_ Blood Group: \_\_\_\_\_

Sr. No.	Particulars	YES	NO
1.	Does the child have H/o Febrile Seizure, Convulsion because of fever.		
2.	Does the child have H/o Vomitting during travel.		
3.	H/o any known allergies.		
4.	H/o Asthma - child / parent / relatives.		
5.	H/o Tuberculosis - child / parent / relatives.		
6.	H/o any regular Medication. (Mention if any)		
7.	H/o of Blood Pressure - Child / Parent		
8.	History of any major Surgery.		
9.	Any more information by the Parent.		

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature of Parent



## MEDICAL HISTORY FORM

### GOENKA & ASSOCIATES EDUCATIONAL TRUST YASHODHAM HIGH SCHOOL & JUNIOR COLLEGE

#### QUESTIONNAIRE FOR THE PARENTS

Date: \_\_\_\_\_

Name of the Student \_\_\_\_\_

Class: \_\_\_\_\_ Div.: \_\_\_\_\_ Roll No.: \_\_\_\_\_ Blood Group: \_\_\_\_\_

Sr. No.	Particulars	YES	NO
1.	Does the child have H/o Febrile Seizure, Convulsion because of fever.		
2.	Does the child have H/o Vomitting during travel.		
3.	H/o any known allergies.		
4.	H/o Asthma - child / parent / relatives.		
5.	H/o Tuberculosis - child / parent / relatives.		
6.	H/o any regular Medication. (Mention if any)		
7.	H/o of Blood Pressure - Child / Parent		
8.	History of any major Surgery.		
9.	Any more information by the Parent.		

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature of Parent



## GENERAL CHECK-UP

Mst./Miss \_\_\_\_\_ of

Std. \_\_\_\_\_ was given a general check-up.

Height \_\_\_\_\_ cms. Weight \_\_\_\_\_ Kgs.

Chest measurement i) Normal \_\_\_\_\_ cms.

ii) On deep breathing \_\_\_\_\_ cms.

General Examination \_\_\_\_\_

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---

You are requested to consult a specialist for your child whose problem is

---

---

Date \_\_\_\_\_ Doctor's Signature \_\_\_\_\_

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## EYE CHECK-UP

Mst./Miss \_\_\_\_\_ of

Std. \_\_\_\_\_ was given an eye check-up.

Vision Right eye \_\_\_\_\_

Left eye \_\_\_\_\_

Fungus \_\_\_\_\_

Refraction \_\_\_\_\_

External Eye \_\_\_\_\_

You are requested to consult a specialist for your child whose problem is

---

---

Date \_\_\_\_\_ Doctor's Signature \_\_\_\_\_

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## DENTAL CHECK-UP

Mst./Miss \_\_\_\_\_ of

Std. \_\_\_\_\_ was given a general check-up.

- |                                 |                                |
|---------------------------------|--------------------------------|
| 1. Carious Teeth _____          | 1. Filling _____               |
| 2. Broken Teeth _____           | 2. Bonding/Crown _____         |
| 3. Broken Fillings _____        | 3. Scaling _____               |
| 4. Calculus/Stains _____        | 4. Extraction _____            |
| 5. Crowded Teeth _____          | 5. Ortho treatment _____       |
| 6. Missing Teeth _____          | 6. X-Ray Examination _____     |
| 7. Malpositioned Fillings _____ | 7. Space Maintainer _____      |
| 8. Good Teeth _____             | 8. Pit & Fissure Sealant _____ |

You are requested to consult a specialist for your child whose problem is

\_\_\_\_\_  
\_\_\_\_\_

Date \_\_\_\_\_ Doctor's Signature \_\_\_\_\_

## EAR-NOSE-THROAT CHECK-UP

Mst./Miss \_\_\_\_\_ of

Std. \_\_\_\_\_ was given an E.N.T. check-up.

Check-up \_\_\_\_\_ Treatment advised \_\_\_\_\_

Ears Right ear \_\_\_\_\_

Left ear \_\_\_\_\_

Throat \_\_\_\_\_

You are requested to consult a specialist for your child whose problem is

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date \_\_\_\_\_ Doctor's Signature \_\_\_\_\_





## SCHOOL EXCURSION / CAMP

Date \_\_\_\_\_

The Principal,  
**Yashodham High School & Junior College**  
Goregaon (E), Mumbai - 400 063.

### RE : SCHOOL EXCURSION/CAMP

I hereby give my consent to my son/daughter to join the excursion/  
camp arranged by the school.

I also declare that I shall not hold the school responsible for any  
accident or mishap to my son/daughter during the excursion.

Rs. \_\_\_\_\_ is sent herewith for the same.

Signature of the Parent / Guardian

Student's Name \_\_\_\_\_

\_\_\_\_\_

Std. \_\_\_\_\_ Div. \_\_\_\_\_ Roll no. \_\_\_\_\_

Address :

\_\_\_\_\_

\_\_\_\_\_

Tel. (Off) \_\_\_\_\_ (Res.) \_\_\_\_\_

Mobile : \_\_\_\_\_



## SCHOOL EXCURSION / CAMP

Date \_\_\_\_\_

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Signature of the Parent / Guardian

Student's Name \_\_\_\_\_

\_\_\_\_\_

Std. \_\_\_\_\_ Div. \_\_\_\_\_ Roll no. \_\_\_\_\_

Address :

\_\_\_\_\_

\_\_\_\_\_

Tel. (Off) \_\_\_\_\_ (Res.) \_\_\_\_\_

Mobile : \_\_\_\_\_



**PERMISSION LETTER**

**YASHODHAM HIGH SCHOOL & JUNIOR COLLEGE**

Goregaon (E), Mumbai - 400 063.

**PERMISSION LETTER**

Date : \_\_\_\_\_

To,  
The Class Teacher

Kindly note that my ward will not be availing the bus facility on \_\_\_\_\_

and he/she shall be picked up by \_\_\_\_\_

(Specify the relation) whose signatures are appended below.

I shall take the full responsibility of my child.

Name of the Student : \_\_\_\_\_

Grade: \_\_\_\_\_ Div.: \_\_\_\_\_

Bus No.: \_\_\_\_\_

_____ Signature of Parent	_____ Signature of Class Teacher
_____ Signature of Authorised Person & Date	Date : _____
Date : _____	
_____ Signature of Bus Supervisor / Attendant	



**PERMISSION LETTER**

**YASHODHAM HIGH SCHOOL & JUNIOR COLLEGE**

Goregaon (E), Mumbai - 400 063.

**PERMISSION LETTER**

Date : \_\_\_\_\_

To,  
The Class Teacher

Kindly note that my ward will not be availing the bus facility on \_\_\_\_\_

and he/she shall be picked up by \_\_\_\_\_

(Specify the relation) whose signatures are appended below.

I shall take the full responsibility of my child.

Name of the Student : \_\_\_\_\_

Grade: \_\_\_\_\_ Div.: \_\_\_\_\_

Bus No.: \_\_\_\_\_

_____ Signature of Parent	_____ Signature of Class Teacher
_____ Signature of Authorised Person & Date	Date : _____
Date : _____	
_____ Signature of Bus Supervisor / Attendant	





## FORM OF APPLICATION FOR SCHOOL LEAVING CERTIFICATE

Date \_\_\_\_\_

The Principal,  
**Yashodham High School & Junior College**  
Goregaon (E), Mumbai - 400 063.

Dear Madam/Sir

Please furnish the School Leaving Certificates of my son/daughter/ward.  
The Accountant's and other signatures for clearance have been obtained & the necessary particulars are given below :

Child's Name \_\_\_\_\_

Std. \_\_\_\_\_ Div. \_\_\_\_\_ Roll No. \_\_\_\_\_ I.D. No. \_\_\_\_\_

Date of Admission \_\_\_\_\_ Gen. Reg. No. \_\_\_\_\_

Date of leaving school \_\_\_\_\_

Reason for leaving \_\_\_\_\_

Promoted to \_\_\_\_\_

Yours faithfully,

Signature of the Parent / Guardian

### For use of the School Office

1. All fees due have been paid  
(including month's notice)

\_\_\_\_\_  
Accountant

2. Name has been cancelled Conduct \_\_\_\_\_

Application \_\_\_\_\_

Result \_\_\_\_\_

\_\_\_\_\_  
Class Teacher/Clerk

3. All books returned

\_\_\_\_\_  
Librarian

4. The Leaving Certificate may be issued.

\_\_\_\_\_  
Principal



## CLEARANCE CERTIFICATE

This is to certify that Master / Miss \_\_\_\_\_  
studying in Std. \_\_\_\_\_ Div. \_\_\_\_\_ Roll No. \_\_\_\_\_ I.D. No. \_\_\_\_\_  
has/has not cleared all the dues, has/has not made good the loss  
mentioned herebelow :

**Library Dues :**

Title of Book	Author	Price ( ₹ )	Total ( ₹ )
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Librarian's Signature & Date \_\_\_\_\_

Nature of Dues	Amount ( ₹ )
Tuition fees	_____
Term fees	_____
Bus fees	_____
Physics Lab	_____
Chemistry Lab	_____
Biology Lab	_____
Others	_____
Sports/Games Dues	_____

P. T. Teacher's Signature & Date \_\_\_\_\_

Accountant's Signature & Date \_\_\_\_\_

**N.B.:** Score out what does not apply.

(Leaving Certificate and Character Certificate shall only be issued on production of Clearance Certificate. This Certificate must be attached with the form of application for a Leaving Certificate).



# झण्डागीत

झण्डा ऊँचा रहे हमारा  
विजयी विश्व तिरंगा प्यारा  
झण्डा ऊँचा रहे हमारा ... .. २

सदा शक्ति सरसाने वाला  
प्रेम सुधा बरसाने वाला  
वीरों को हरषाने वाला  
मातृभूमि का तन-मन सारा ... .. २  
झण्डा ऊँचा

स्वतन्त्रता के भीषण रण में  
लखकर जोश बढे क्षण-क्षण में  
काँपे शत्रु देख कर मन में  
मिट जावे भय संकट सारा ... .. २  
झण्डा ऊँचा

आओ प्यारे वीरों आओ  
देशधर्म पर बलि-बलि जाओ  
एक साथ सब मिलकर गाओ  
प्यारा भारत देश हमारा ... .. २  
झण्डा ऊँचा

शान न इसकी जाने पाए  
चाहे जान भले ही जाए  
विश्व विजय करके दिखलाए  
तब होवे प्रण पूर्ण हमारा ... .. २  
झण्डा ऊँचा

# 'Green Saviours'

## Pledge

Infinity in me I KNOW  
INNOVATE the seed I SOW

with love & time,  
the light will shine,  
setting Paradigm ...

CREATE my world & Soar,  
with in..finity I GROW.  
in this world,  
will walk the path DIVINE.

through the light, I will take you  
in the World, full of LOVE.  
I am the one, with a story,  
I will set

## Paradigm of Life

## **Yashodham High School & Junior College**

GOREGAON (EAST), MUMBAI - 400 063.

**PRIMARY / SECONDARY  
2018 - 2019**

### **ACKNOWLEDGEMENT**

Date : \_\_\_\_\_

Received in cash Rs. \_\_\_\_\_

from parent of Mst/Ms. \_\_\_\_\_

Std.: \_\_\_\_\_ Div.: \_\_\_\_\_ towards School Calendar.

Class Teacher's Signature : \_\_\_\_\_

## **Yashodham High School & Junior College**

GOREGAON (EAST), MUMBAI - 400 063.

**PRIMARY / SECONDARY  
2018 - 2019**

### **ACKNOWLEDGEMENT**

Date : \_\_\_\_\_

Received in cash Rs. \_\_\_\_\_

from parent of Mst/Ms. \_\_\_\_\_

Std.: \_\_\_\_\_ Div.: \_\_\_\_\_ towards School Calendar.

Class Teacher's Signature : \_\_\_\_\_





## CALENDAR 2018 - 2019

JUNE-2018							JULY-2018							AUGUST-2018						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
					1	2	1	2	3	4	5	6	7				1	2	3	4
3	4	5	6	7	8	9	8	9	10	11	12	13	14	5	6	7	8	9	10	11
10	11	12	13	14	15	16	15	16	17	18	19	20	21	12	13	14	15	16	17	18
17	18	19	20	21	22	23	22	23	24	25	26	27	28	19	20	21	22	23	24	25
24	25	26	27	28	29	30	29	30	31					26	27	28	29	30	31	

SEPTEMBER-2018							OCTOBER-2018							NOVEMBER-2018						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
30						1	1	2	3	4	5	6					1	2	3	
2	3	4	5	6	7	8	7	8	9	10	11	12	13	4	5	6	7	8	9	10
9	10	11	12	13	14	15	14	15	16	17	18	19	20	11	12	13	14	15	16	17
16	17	18	19	20	21	22	21	22	23	24	25	26	27	18	19	20	21	22	23	24
23	24	25	26	27	28	29	28	29	30	31				25	26	27	28	29	30	

DECEMBER-2018							JANUARY-2019							FEBRUARY-2019						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
30	31					1			1	2	3	4	5						1	2
2	3	4	5	6	7	8	6	7	8	9	10	11	12	3	4	5	6	7	8	9
9	10	11	12	13	14	15	13	14	15	16	17	18	19	10	11	12	13	14	15	16
16	17	18	19	20	21	22	20	21	22	23	24	25	26	17	18	19	20	21	22	23
23	24	25	26	27	28	29	27	28	29	30	31			24	25	26	27	28		

MARCH-2019							APRIL-2019							MAY-2019						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
31					1	2	1	2	3	4	5	6				1	2	3	4	
3	4	5	6	7	8	9	7	8	9	10	11	12	13	5	6	7	8	9	10	11
10	11	12	13	14	15	16	14	15	16	17	18	19	20	12	13	14	15	16	17	18
17	18	19	20	21	22	23	21	22	23	24	25	26	27	19	20	21	22	23	24	25
24	25	26	27	28	29	30	28	29	30					26	27	28	29	30	31	



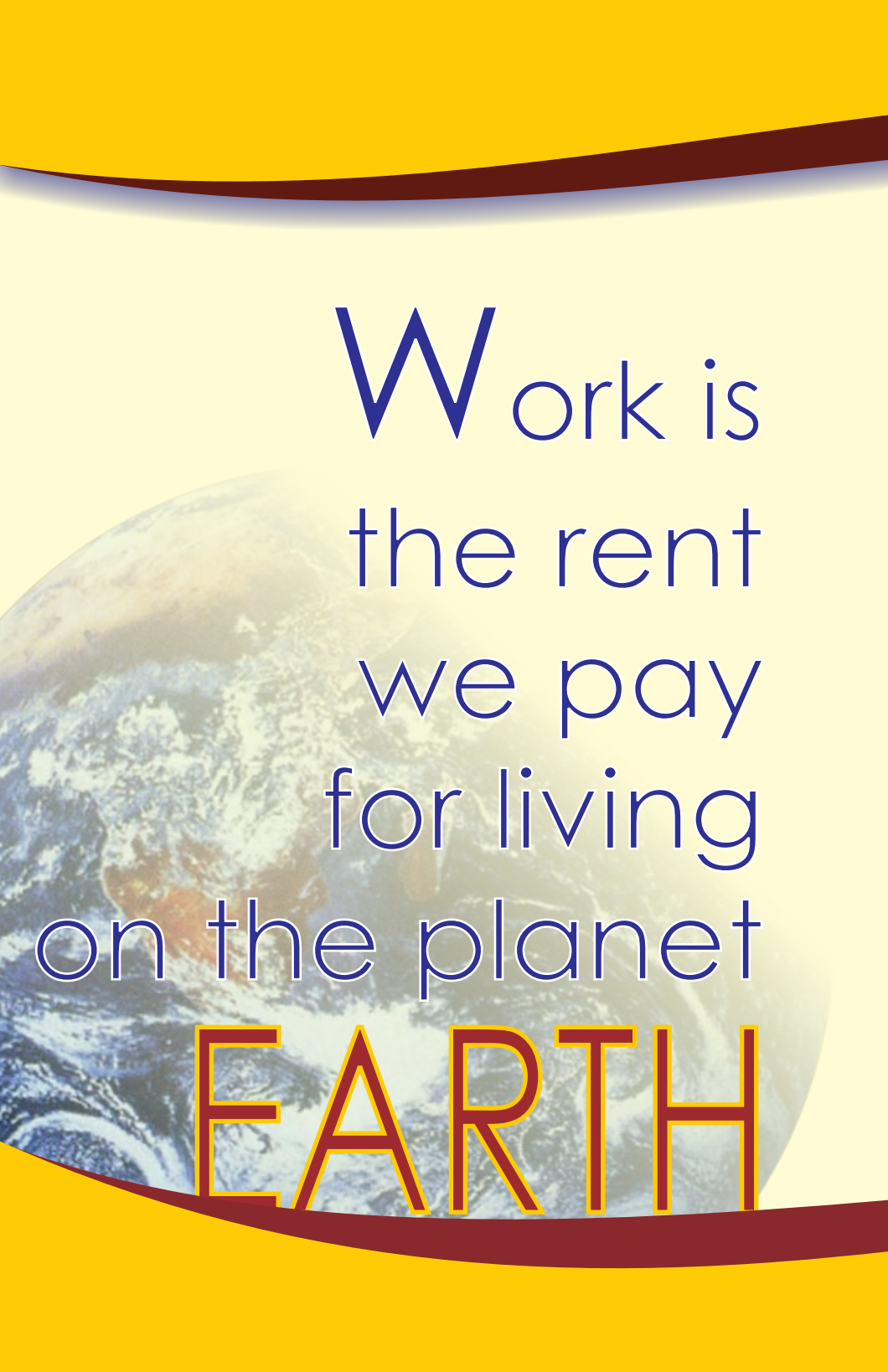
## TIME-TABLE

### SECONDARY SECTION

PRAYERS : 06.55 a.m. to 7.05 a.m.

RECESS : 09.55 a.m. - 10.10 a.m.

Period	0	1	2	3	4	5	6	7	8	9	10
Time	6.55 a.m. to 7.20 a.m.	7.20 a.m. to 7.55 a.m.	7.55 a.m. to 8.25 a.m.	8.25 a.m. to 8.55 a.m.	8.55 a.m. to 9.25 a.m.	9.25 a.m. to 9.55 a.m.	10.10 a.m. to 10.45 a.m.	10.45 a.m. to 11.15 a.m.	11.15 a.m. to 11.45 a.m.	11.45 a.m. to 12.15 p.m.	12.15 p.m. to 12.55 p.m.
MON.											
TUE.											
WED.											
THU.											
FRI.											
One thing at a time & that done well is a Good Rule as many can Tell.											



Work is  
the rent  
we pay  
for living  
on the planet

**EARTH**